

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 12, 1942

NEW SERIES—VOLUME 44—NO. 42.

DR. E. D. HEAD INAUGURATED AS SOUTHWESTERN PRESIDENT

Dr. Edward Douglas Head was formally inaugurated Tuesday night, October 13, as the third president of the Southwestern Baptist Theological Seminary, climaxing a full day's program dedicated to the occasion.

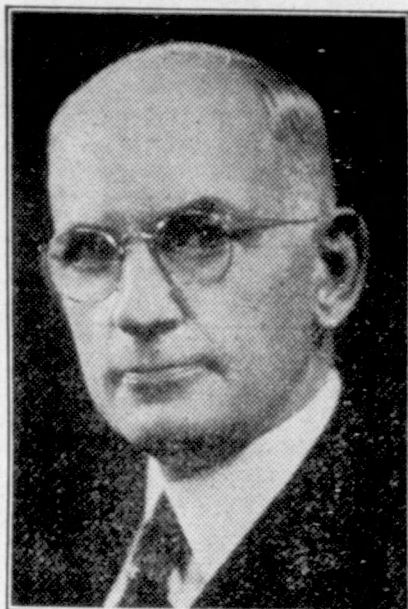


DR. E. D. HEAD

At the same time, William Fleming, Fort Worth oil man and prominent Baptist layman, was revealed to be the donor of a \$50,000 gift to the Seminary's endowment fund. Mr. Fleming's gift was conditioned on a like amount being raised from others by Jan. 1, 1943. To date, other Baptist individuals, church groups, and various denominational agencies have raised more than \$57,000 in meeting the conditions of the

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To Speak At Baptist State Convention



DR. THOMAS J. WATTS
Executive Secretary, Relief and Annuity Board, Dallas, Texas. Dr. Watts will address the Baptist State Convention on Wednesday morning, Nov. 18.



DR. W. HERSEY DAVIS
Professor of New Testament Interpretation, Southern Baptist Theological Seminary, Louisville, Ky., who will address the Baptist State Convention on Wednesday afternoon, Nov. 18.



DR. JOHN H. BUCHANAN
Pastor, Southside Baptist Church, of Birmingham, Ala., and native of Mississippi. Dr. Buchanan will address the Baptist State Convention on Tuesday afternoon, Nov. 17.



DR. ZENO WALL

Dr. Wall, pastor of the First Baptist Church, Shelby, N. C., will be a featured speaker at Mississippi Baptist Evangelistic Conference, at Clinton, Miss., January 18-21.



GEO. J. MASON

Dallas, Texas, who will address the Baptist State Convention on Wednesday morning, Nov. 18.



DR. M. T. RANKIN

Dr. Rankin, who recently returned from Hong Kong, will speak at the coming meeting of the Baptist State Convention.



DR. JOHN L. HILL

Book Editor, Baptist Sunday School Board, who will speak at the Baptist State Convention on Tuesday evening, Nov. 17.

GREETINGS TO MESSENGERS AND VISITORS TO THE BAPTIST STATE CONVENTION!

One of the most important meetings of the year takes place November 16-19. The place is Jackson, and the First Baptist Church is the meeting house.

On Monday evening and Tuesday morning the Pastors' and Laymen's Conference will be held. Beginning at 2:00 p. m. on Tuesday, the 17th, the State Convention will be called to order by President R. B. Gunter. As we said above, this is one of the most important Baptist meetings of the year and every church in the state should make an effort to be represented.

While attending the Convention messengers and visitors are invited to visit the Baptist Building and get acquainted with the workers and the work. Don't overlook The Baptist Record offices. Come by and get acquainted with the folks who are responsible for the weekly production of Mississippi Baptists' own Baptist paper.

We'll be looking for you.

NO STATE B. T. U. CONVENTION THIS
YEAR—Read statement in Training Union
Department of this issue.

PLANS COMPLETED FOR ORPHANAGE OFFERING

November is Orphanage Month for the Baptist Orphanage. It is our prayer that this month may be set aside as a month of sacred obligation to the orphan children of Mississippi who are the responsibility of the Missionary Baptists of the state. You will notice that we are mentioning the month of November instead of Thanksgiving as it may be possible that many services will be held on Sunday, November 22nd, instead of the usual Thanksgiving service on November 26th; this is particularly true of rural churches. We are asking that you take your cash offering on Sunday, November 22nd. However, if you find some other date more acceptable, we will expect you to use that date, but be

(Continued on Page Four)

“MOTHER” BERRY MOVEMENT DESERVES WHOLEHEARTED SUPPORT

It occurred to me that it would not be amiss for us to write a word in the interest of the “Mother” Berry Memorial Endowment Campaign. The Lord laid this program on the hearts of some of us here in Louisville, and we, in turn, presented the matter to our deacons and then to the church, and very heartily and unanimously it was agreed that we should buy a thousand dollar War Savings Bond for the endowment fund. We are glad that we were in position to do this and we are hoping that it will furnish the needed incentive to other churches over the state to match it or surpass it. Our churches can put this program over, if we will.

Quoting Dr. W. D. Riley in “Problems of Youth”: “For more than a hundred years learning was the handmaiden of religion; education, the mouthpiece of Christianity. What a vast change has come over

(Continued on Page Seven)

Remember Your Baptist Orphanage This Month

Sparks and Splinters

Dr. Selsus E. Tull, pastor of the First Baptist Church of West Helena, Arkansas, reports a recent revival in which he did the preaching. There were 38 additions to the church. The singing was directed by Mr. Carl D. Mauzy of Houston, Texas. Mr. Mauzy has recently been elected as assistant pastor of the First Baptist Church of Shreveport, Louisiana. Friends in Mississippi will welcome the news that the Broadman Press of Nashville, Tennessee, will soon bring out a volume of sermons by Dr. Tull.

The Newton County Association had a good associational meeting this year with Chunky Oct. 14. We concluded our program with a one-day and night session. The week before 16 of our 23 churches participated in a county-wide evangelistic effort. One community house also participated. The following evangelists helped in this evangelistic crusade: Walter McCraw, Philadelphia; R. D. Pearson, Macon; C. C. Weaver, Noxapater; G. O. Parker, Magee; E. C. Hendricks, Enterprise; J. L. Boyd, Newton; R. A. Morris, Newton; O. R. Mosley, Newton; L. G. Bassett, Louin; Rev. Morgan, Linwood; Ray Truitt, Union; Raymond Herrington, Union; Eugene Stevens, Meridian; J. H. Cranford, Stonewall; H. R. Stone, Sr., Decatur, and C. B. Hamlett, III, Decatur. Our association voted to participate in the State Evangelistic Crusade for the week Feb. 28-March 6th. Only one of the 23 churches of the association did not report some gifts to outside causes. The officers elected for the association were: C. B. Hamlett, III, moderator; J. H. Henry, vice-moderator; R. A. Morris, clerk and treasurer.

The Lumberton B. T. U. held four study course classes during the week of October 26-30, with 35 taking examinations. It did much toward helping the B. T. U. work here.

Highland church, Meridian: There were eleven additions on Sunday, November 1.

A prominent Mississippi Baptist, now a private at Fort McClellan, Alabama, writes: "In the army, in the midst of so many who leave Christ so wholly out of their lives, I have had the peculiar pleasure these months of living for Him and coming to a relation with Him far closer than ever before."

Rev. Paul Montgomery of Louisville, Kentucky, begins a meeting in the First Baptist Church of Anna, Illinois, Sunday, November 8.

The Baptist Orphanage is founded upon the Bible principle that it is the duty of the church of Jesus Christ to care for its helpless classes. No legal tie binds the child to the institution. Love and mutual advantage constitute the only bond. It is a home for the younger children for as long as they need a home, and a school for older children for as long as they will take advantage of the opportunities afforded.

Highland church, Meridian, contributed a total of \$10,848.59 during the associational year just closed. \$1,628.50 of this went to missions and benevolences beyond the local church.

Brookhaven: Our special State Mission offering amounted to \$185.33.—Reporter.

It was Mrs. Walton E. Lee who sent in a nice group of subscriptions from Como and not Mrs. J. W. Lee, as stated in a recent issue of The Baptist Record.

In sending in an EVERY FAMILY list Rev. W. C. Hamilton of Tishomingo says The Baptist Record is a great help to people and a real pastor's help.

"Neighbors We'd Like to Know" certainly sticks to its name. There are seven short stories which are interesting indeed. It is written especially for Juniors and Primaries. It is published by the Broadman Press and may be ordered from the Baptist Book Store for twenty-five cents.

November is the time to remember the Baptist Orphanage with your love and gifts.

Among the recent visitors to The Baptist Record office were: Mrs. A. L. Tatum, Jr., Van Winkle; Mrs. J. E. Henderson, Van Winkle; D. W. Graham, Golden; Rev. O. C. Chance, Harrisville; Rev. R. L. Wallace, Raymond; Rev. C. Z. Holland, Canton; Rev. Tom Pfeifer, Clinton; Rev. C. J. Olander; Rev. C. C. Jones, Mendenhall.

Damascus church at Lucien, Miss., recently organized their first B. T. U. under the direction of Associational Director T. J. Boyd of Natchez. Mrs. Luna Smith was elected director. Rev. Tom Pfeifer is the pastor.

At right:
The children of the Baptist Orphanage. Your Thanksgiving contribution will help with their support.

Clark-Venable Memorial church, Decatur: Seventeen of our Sunday school workers have just completed a study course. Several others are expecting to complete the course by home study.—Mrs. L. G. McNair.

Rev. H. H. Ward has been called to Antioch church in Attala county. He succeeds Rev. Othell Hand, who resigned in order to give full time to Ethel church.

R. G. LeTourneau, great Christian business man, will speak at the First Baptist Church in Laurel Thursday night, November 19, at 7:30. This is an opportunity for people in that section of the state to hear one of the outstanding Christian laymen of the day.

The Jones county car for the Baptist Orphanage will be located at the G. M. & O. Railway, Friday, November 20. Rev. C. W. Thompson is chairman of the county committee.

Chaplain N. B. Saucier, regimental chaplain of the 305th Infantry, 77th division, now stationed at Fort Jackson, S. C., has been advanced to the rank of captain. He has held a commission in the chaplains' corps since 1935. Chaplain Saucier is a graduate of Mississippi College and of Baptist Bible Institute. His home is at Coffeeville, Miss., where his wife and three children reside. His eldest son recently entered the army corps reserve. The second son will soon be subject to service.

The many friends of Dr. A. F. Crittendon, formerly pastor at Brookhaven, and now pastor of the First Baptist Church, Ponca City, Okla., will be interested in knowing of the good report which his church made to the last association. The report showed 164 additions; present membership of 1,850; Sunday school 1,298; average attendance 753; contributions to local expenses \$14,882; mission contributions \$6,042.

Dr. O. P. Moore of New Augusta has been called and has accepted the pastorate at Moorhead. Dr. Moore expects to begin his work at Moorhead by November 22. He succeeds Rev. L. E. McGowen, who has received an appointment as chaplain in the navy.

In the hope of giving a hint to many others we quote below from the Bulletin of Crystal Springs Baptist Church: "Several cars will be secured to transport men of our church who wish to hear the speech of Mr. R. G. LeTourneau which will be delivered before the Pastors' and Laymen's Conference Monday night, Nov. 16, preceding the State Convention."

The First Baptist Church, Lumberton, J. F. Brantley, pastor, had Evangelist Hyman Appelman and Singer T. D. Carroll in a service at the Lumberton high school auditorium on October 22, with an attendance of 500 and 74 professing Christ. It was a glorious service; the presence of God being definitely felt.

Japan is "God's country" and all who are born there are "born of God," according to a Tokyo broadcast to the Empire, recorded here. Declaring that other nations are led by men, such as presidents or kings, the Japanese commentator added that "only Japan has a God at its head."

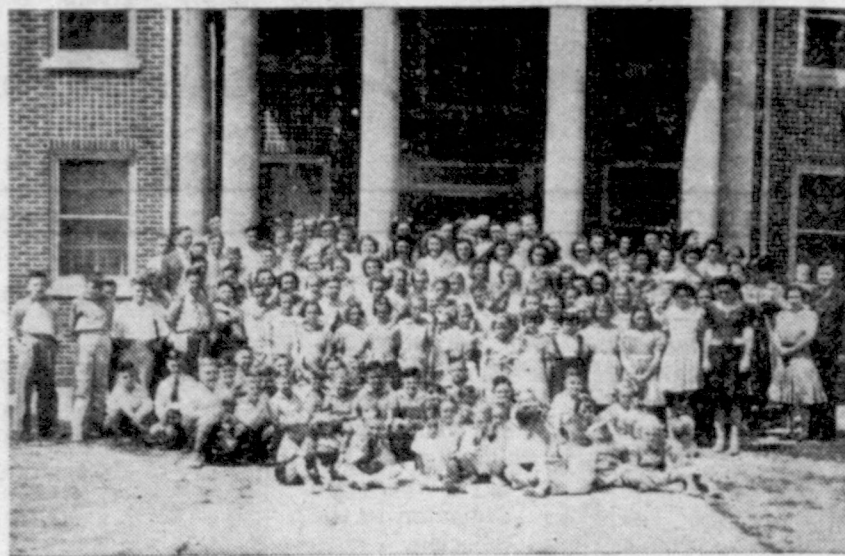
SANTA CLAUS NEEDS HELP

The war is affecting our working force; mail is often delayed.

We usually receive many Christmas gift subscriptions.

To avoid disappointment to yourself and those to whom you wish to send The Baptist Record as a Christmas gift, be sure to send your gift subscriptions early, very early, this Christmas. Right now is not too early.

You will help us and yourself, and even Uncle Sam by sending that gift subscription now.



Dear Pastors of All Churches: It is your great privilege to lead the people in their benevolent gifts. This means a well-rounded understanding of all the benevolent work of the church. By action of the Mississippi Baptist Convention, the Thanksgiving season is reserved for the Baptist Orphanage throughout the church. We are asking you to take an active lead in seeing that the membership of the church, together with all departments, is informed about the Orphanage and that every member is faced with the privilege of aiding in this work. Whereas the minds of the people ought to be on the things that make for the upbuilding of the Kingdom, there are many other calls upon their thought and time. The Master said: "Seek ye first the Kingdom of God and His righteousness." Speaking out of many years of experience and a wide range of acquaintanceship, we have been impressed that many, many, very many people have experienced great joy in giving for the support of the children of the Baptist Orphanage. We covet for you this same joy.—W. G. Mize, superintendent.

To the Members of the Catchings Baptist Church—Arrangements have been made for you to receive the best paper published in the state of Mississippi—our own Baptist Record—for one month. I have been a reader of The Record ever since I have been your pastor, and find it keeps me posted on what Baptists are doing. I want to see what churches are doing in Mississippi, in the homeland and abroad. The Record gives me that information. With every victory and every soul saved, about which I read, I rejoice. It is my belief that I can be a better pastor if I read The Record, and also that an informed church will be an evangelizing church. May you be blessed during the month in which the paper comes to you through your pastor.—E. Y. Soileau.

Premier Vidkun Quisling has forbidden Norwegian congregations to sing the traditional Lutheran hymn, "A Mighty Fortress is Our God," because it contains the words, "and were the world with devils filled, all watching to devour us," according to a Norwegian broadcast from London, recorded here.

In Dixon, Illinois, a welcoming committee of twenty-five men and women has been formed. The committee devotes one afternoon or evening a week to calling on new families and inviting them to participate in church services and activities.

Rev. L. S. Cole, formerly pastor at Marks and now pastor at Refugio, Texas, was recently with Pastor Joe Amerine and the First Baptist Church of La Feria, Texas, in a revival meeting. Rev. R. A. Walker of Belton, Texas, led the music in a most acceptable way. There were 22 additions.

Anne Crittendon, daughter of Dr. and Mrs. A. F. Crittendon, pastor of the First Baptist Church, of Ponca City, Oklahoma, was elected president of the Oklahoma Baptist Student Union at its annual meeting in Oklahoma City a few days ago. This is the first time since 1924 that a girl has been elected president. Miss Crittendon is also a member of the Glee Club and of the Woman's Quartette. (Editor's Note: Dr. Crittendon was formerly pastor at Indianola and Brookhaven. From the Brookhaven pastorate he became promotion secretary in Mississippi, and later went to the First Baptist Church of Ponca City, Okla., where he has done outstanding work. His church, though not the largest in the state, stands among the first five or six in finances and activities.)

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.
"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

Telegraphic Notes

Doxology!

Sixty-seven associations voted to enter the 1943 Three Months Soul Winning Crusade. We need to hear from only four remaining associations for it to become unanimous.

Pastor A. B. Pierce informs us that Copiah plans to participate.

Brethren Bookter and Quin write that Pike county expects to have part.

Simpson voted 100% for the Crusade according to Pastor Parker.

Greene county entered this great soul-winning effort, writes Pastor Stewart.

Jackson county has acted favorably. Pastor Green is our authority in the matter.

Pastor Chastain, committee member, writes "Holmes count is read to cooperate."

Board member and Pastor Cooper, states that his church, other churches and Walthall Association have already voted to enter.

Lauderdale, another strong association, is "in on" the Crusade, says Pastor Abel.

Pastor Horne states that Lawrence is "ready to go."

Pastor Cook sends like good news for Pontotoc county.

Pastor Stewart says Riverside is ready.

Pastor Franks writes "Columbus Association voted heartily to enter."

Doxology and Doxology again!

It was a happy privilege to work with Pastor C. Lee Bullard and his folks at Gloster in a week of services.

Pastor and Mrs. Bullard are proving excellent leaders, interested in all His work. We met some spiritual and faithful followers of our Lord.

Eleven additions, seven for baptism.

Brother Bill Nason led the singing. He is a well known and excellent singer of gospel songs.

"And . . . they went everywhere preaching the word." Acts 8:4.

I

Brethren, in all seriousness, as we come to this Convention what do we expect? What do we desire?

Israel went up to her great convocations singing Psalms 121-122 and similar songs. Do WE look forward with the same JOY to our Conventions?

Will we major on "side shows"?

Will we concentrate upon the marching order of Jesus to His churches—Acts 1:8?

Will we lay plans for witnessing unto Him whether we are preaching the gospel, teaching things concerning the Kingdom, or working in physical helpfulness?

Will we major on Evangelism, Missions, Christian Education, and Philanthropy in proportionate emphasis? Will we let one interest push all others into a corner?

Are we as Baptists big enough as God's people for the work He has assigned?

MISSISSIPPI BAPTIST CONVENTION

November 17-19

Jackson, Mississippi

II

State Mission Needs

If we are wise we will plan to render an increasing spiritual ministry to the hundreds of Baptist and lost students in the colleges of our State. The local church and the B. S. U. constitute the medium. We have been privileged to witness for some days at four of our State-owned colleges. In each instance we found a faithful minority standing true

despite influences that tend to weaken and destroy. Let us enlarge our support of B. S. U.

In covering the state in recent months we have found a dark and seething racial feeling. It bodes no good. The Christian white people, and the Christian colored people realize that only in Christ are people able to live together in peace. We have done altogether too little in the face of a great service opportunity at this point.

We have unlimited opportunity to minister to soldiers, sailors, etc., within the borders of our State. We need to greatly enlarge our services to them. Calls are constantly coming to this office from and concerning this situation.

Mississippi Baptists must face these and other growing situations as becometh men and women of God!

III

We believe in religious liberty with all the heart. We are in danger of losing some of that ground in this country.

We believe in "Baptist independence." You have never read or heard of us "bragging" about it very much.

Reasons: We have noted that some folks who do emphasize it mean it only for themselves. They think they should have the right to do and say freely. When you exercise a bit of it, they think you are wrong.

In the next place, such talk sometimes "smacks" of the spirit of the liquor party advocating "personal liberty."

Let us continue to contend for religious liberty in its most sacred meaning.

Let us not put ourselves in the same class as those who contend for "personal liberty."

IV

As we come to the close of the Convention year we find our heart filled with one "Thank you" after another.

Our Heavenly Father has certainly been good to us individually and collectively. We have a great Saviour to trust and a great Spirit to follow. We have a great church to be loyal to, and a great gospel to promote.

We have a great army of fellow Christians with whom we work. The pastors are truly a royal group.

The Convention Board has been altogether cooperative.

The Executive Committee (Education Commission) is made up of stalwarts. They have done more to stabilize His work than any single group we know.

The department heads and associates have been all we could desire and more.

Our helpers in this office—Miss Sandlin, Miss Schilling, Mrs. McLaurin, Mrs. Rankin and Mr. Lane, have warmed our heart with their almost sacrificial service at times.

Let's sing a Doxology all together!

V

At least one or two institutions hold certain alleged credit instruments from the Convention. Since doubt has been expressed by some leaders in this matter, we shall expect explicit instructions from the Convention, the Board, or the Executive Committee (Education Commission), before signing checks in such large sums. This seems to us to be just good business practice.

VI

The matter of voting expenditures at the Convention is always with us. We need to remember the churches are the only source from which we may expect to get monies that may be voted in Convention. Therefore, any such action is tantamount to instructions to go to the churches in the matter. Pastors and laymen serving as messengers will do well to remember this. We be brethren. We are workers together.

VII

Recent Conferences

The last week of Association visiting we paused long enough to have a breakfast group as our guests. They were Messrs. S. E. Travis, Lebanon Board member; G. W. McWilliams, Frank Montague, Robert Ross and J. A. Barnhill. We enjoyed the fellowship.

A promotional conference with Hinds-Warren pastors as guests was certainly inspiring to us.

Moderator Owen Williams opened the conference; Pastor J. L. Sullivan talked on the Evangelistic Conference; Pastor A. S. Johnston spoke on Ministers' Retirement Plan; Pastor Claud Bowen emphasized S. B. C. Radio Hour, and Pastor W. A. Hewitt brought a delightful message on "Christian Fellowship."

An interested group of laymen met to lay plans for accelerating NOW CLUB plans. Present at the conference were: Messrs. Owen Cooper, Jackson; W. D. and E. S. Cole, Philadelphia; Ray Tillman, Jackson; E. D. Hurst, Laurel; Charles T. Walters, Laurel; E. G. Hightower and H. T. McLaurin, Jackson; Glen E. Wiley, Grenada, and the writer. District chairmen for the most part.

At a Blue Mountain conference we heard a good speech on Christian Education by Dr. Lipsey; a beautiful tribute to Blue Mountain College by Dr. Lowrey and others.

VIII

A new edition of "Going to Hell? Who Cares?" is off the press. It is a black and white cover page. We had two reasons for reproducing it. First, its basic message, using scriptures freely. Second, the many requests received for it—some from other states.

So many requests came for copies of "The Word of God on Strong Drink," we had an extra supply prepared. Drink is one of a quartet of major evils as, covetousness, hate, lust, drink.

A third tract, "Your Gospel? What?" is ready for distribution. It deals with black HATE—the thing that lays more people low, in our opinion, than any individual sin, except covetousness. Isa. 14.

Liquor seldom divides a church—we heard of hate doing it last week.

Liquor seldom divides a denomination—hate is in that business.

The tract emphasizes a BETTER WAY—LOVE! Order copies of all these for distribution, as desired, from the Mississippi Baptist Convention Board, Jackson, Mississippi.

IX

En route to the Southside revival we had the joy of running by Sunday school, First church, Jackson. The rain had poured down but it did not dampen the ardor of Mrs. Henry Love, superintendent, and others present. After a brief message on State Missions we were on our way.

Pastor Percy Cooper and his folks at Southside, Jackson, have done a most remarkable work. In three years the church has three hundred members and a lovely building for worship. Mrs. Cooper is fine help in the work. The attendance was fair despite unusual hindrances. A nice love offering to the building fund was brought Tuesday evening. Working in the office during the day and preaching at night is quite a task, but we enjoyed it. Henry Love led the singing. That meant the services were spiritual. He is one of our best.

X

Moderator F. J. Eubanks, Lucedale, writes that George county has practically completed their association-wide census in preparation for the 1943 Three Months Statewide Crusade. This is the first report of a practically completed census reaching this office looking toward this great campaign.

XI

During the depression we found our church deep in debt with income greatly reduced. We cut here and cut there. We saved and economized. We did without things badly needed for the work of the church.

Result: We came through with all bills paid, including some extra notes.

Unless Mississippi Baptists want to live in "misery" we had just as well learn to vote as we give and not as we "wish for."

A college or two are not our only losses. We took State missionaries out of the field. Result: 700,000 lost persons in Mississippi. We cut our work among the Negroes down to almost nothing. Result: a seething race hatred only Christ can do something about. We cut our help to weak churches. Result: Holy Rollers, Nazarenes and other have made real inroads and many of our churches have grown weaker.

"AWAKE, THOU THAT SLEEPEST."

The Baptist Record

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A. L. Goodrich Editor
D. A. McCall Business Manager

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We Do Not Use Unsigned Communications

The Editor of The Baptist Record does not necessarily endorse an article to which the signature of the contributor is attached.

YOU CAN GIVE MORE AND PAY LESS

We understand that the new income tax law payable next March allows individuals to deduct up to 15% of their income provided the 15% deducted is given for religious or charitable purposes.

Here is an opportunity for large numbers of Mississippi Baptists to give at no cost to themselves. Three classes may give more at no cost to themselves.

First, many of us already give ten per cent or more to religious causes. If your gifts do not total fifteen per cent of your income you may increase your gifts to your church until they total fifteen percent and this amount can be deducted from your income tax. To those who are just tithers, here is a golden opportunity to increase your gifts by fifty per cent at no cost to themselves.

Second, many lack much of giving even ten per cent. They can also increase their gifts to fifteen per cent of their income at no cost to themselves.

Third, some have been giving nothing. There are many reasons for this. But now there can be none. For if they don't give it to charity or the church they must pay it to the government.

May we urge everyone who reads this to do three things.

First, check on your giving. If less than fifteen per cent, give enough to make your gifts equal to fifteen per cent of your income.

Second, urge your pastor to pass this information on to all those subject to income tax.

Third, see that in some way all your acquaintances are informed of the fact that gifts up to fifteen per cent are not subject to income tax.

Many will pay income taxes this year who have never paid before. The single person with a gross income of \$500 will be required to file returns to the federal government.

CAUSE FOR THANKSGIVING

Our Progress

The Baptist Record is glad to report a good year. Because of the tire situation we have not been able to cover as much territory as heretofore, but friends all over the state have rallied to our support and therefore we now have a circulation of 28,350. We reported last year a circulation of 24,790.

Because of a change in the quality of the paper on which The Baptist Record is printed, a more favorable printing contract, some of the finest office helpers to be found anywhere, and other economies, we rejoice to report a profit this year of \$3,365.35, as compared with a deficit of approximately \$7,500.00 the last full year in which we operated under the old contract and used the higher priced paper. This indicates a gain of approximately \$10,865.35.

All profits made by The Baptist Record go directly into the Cooperative Program, and this saving and profit of \$10,865.35 is the equivalent of an offering of \$10,865.35 for the Cooperative Program.

Our Plans

Many people marvel at the rapid increase in circulation from 4,001 on January 1, 1935 to 28,300 in November, 1942. There is no secret about it. Nor can any one, or dozen, or hundred people claim the credit.

Hundreds of faithful pastors and laymen and women over the state realize that "Informed Baptists do better than uninformed Baptists." Hence they have worked early and late, using various plans to get The Baptist Record into the homes of their people.

Our most popular and productive plan is the EVERY FAMILY Plan. Many pastors believe in it so whole-heartedly that they even pay for it themselves to get it started. In most cases the churches soon see its worth, and make the EVERY FAMILY Plan a part of their program.

The EVERY FAMILY Plan is based on the unescapable fact that if The Baptist Record is good for part of the people it is good for ALL of them. The EVERY FAMILY Plan is the sending of The Baptist Record to all the resident families of the church, by the church.

1. It reaches all the families (no other plan does).

2. It helps the work. Large numbers of pastors have testified to the fact that The Baptist Record in all the homes of their members makes their work easier.

3. It is economical. Instead of paying \$1.50 for individual subscriptions, the church pays only 8 1/3 cents per month, or \$1.00 per year.

4. It is profitable. Many pastors say that offerings increase far beyond the small cost of 8 1/3 cents per family per month.

The Official Family Plan is for churches that for any reason cannot have the EVERY FAMILY Plan. Under this plan, The Baptist Record is sent to the families represented by the deacons, Sunday school teachers and officers, W. M. U. officers, Training Union officers and Brotherhood officers. The price is 8 1/3 cents per family per month.

Clubs of five are \$1.35 per subscriber, clubs of ten are \$1.25 each.

Many churches that do not have the EVERY FAMILY Plan have the fifty per cent plan. If one-half or more of the resident families subscribe the price is \$1.00 per year.

Our Plea

Mississippi is a large state. There are more than 1500 churches. No one, even if he had an unlimited supply of tires and gasoline, could cover the state often enough. Under present conditions it will be more difficult. Therefore, we appeal to every friend of The Baptist Record to help us keep our present circulation of more than 28,000 and add to it. For every penny of profit goes to our various causes participating in the Cooperative Program. We will do all the field work possible but we must depend on Baptist Record friends.

GAS RATIONING WILL HURT BAPTIST RECORD CAN HELP

Beginning December 2, national gas rationing becomes effective. It means that many cars cannot run as much as formerly. And whether we like to admit it or not, it is going to affect church attendance. Some people who are allowed only four gallons of gas a week are going to have empty, or near empty, gas tanks on Sunday. Some will choose to use their meager supply of gas for trips to other places instead of to their churches.

It is hoped that every church-bound car will take a full load. If you ride with your neighbor one Sunday, ask him to share your car the next.

Walking has not, and will not be rationed. Most of the present generation of middle-aged and older people went to church and other places without benefit of automobiles. They lived and thrived on it. Unless distances are prohibitive, let no one miss a church service because walking is the only way to get there. And, of course, other ways can be found for many to travel.

But, the fact remains that some won't be present in our church services.

The Baptist Record can help. While it is not a substitute for church attendance, it can render invaluable service. To those kept away for excusable or inexcusable reasons, The Record will help in keeping them in touch with religious affairs. In its coverage of Baptist affairs at home and abroad, The Baptist Record will help to keep the fires of evangelism burning in the hearts of its readers.

More than ever before, pastors and churches should make special efforts to get The Baptist Record in every Baptist home. For you cannot expose all the people to all the things they will read in The Record without some of them becoming interested in some of them.

PLANS COMPLETED FOR ORPHANAGE OFFERING

(Continued from Page One)

sure to make an offering sometime during the month.

A great many churches in Mississippi make only a once-a-year offering in cash to their work for dependent children. What those churches do on the day set aside for the purpose determines to a big extent the number of children the Baptist Orphanage can care for the following year, and the kind of treatment the children will receive. For that reason, it is a most important day fraught with many heart throbs for those who have the financial responsibility for the home. If the weather is bad over the state on that day, the loss to little boys and girls is a tremendous one. A great many of our Baptist people do not give unless they are present at the time of the appeal. If the appeal is made only on one day, then whatever the Orphanage might have received is forever lost.

In most cases, the bulk of those who give, give in proportion to the strength of the appeal that is made. For that reason, it is highly important to the Orphanage that extensive and intensive plans be made for that day.

It is our sincere prayer to our Heavenly Father and appeal to our brethren and sisters over the state that plans be made as early in advance as possible, and worked as carefully as the occasion demands. We hereby appeal to all pastors, Sunday school superintendents, officers, teachers, B. T. U. directors and presidents, Brotherhood presidents, W. M. U. presidents and all auxiliary leaders for hearty cooperation in this matter.

In the name of Him who loved and blessed little children, I am
Gratefully yours,
W. G. MIZE, Superintendent.

DR. E. D. HEAD INAUGURATED AS SOUTHWESTERN PRESIDENT

(Continued from Page One)

Fleming gift, and checks for all the funds have been turned over to the Seminary.

In accepting the presidency of the Seminary, Dr. Head paid tribute to its founder and first president, the late Dr. B. H. Carroll, and to Dr. L. R. Scarborough, who retired as president recently after serving the school for 34 years, 27 of those as president. "What a heritage they pass on to us—what a pace they have set," Dr. Head declared.

The new president was formally presented by Dr. J. B. Tidwell, head of the Baylor Bible department, who recalled Dr. Head's excellent record as a student and later as an assistant in the Bible department at Baylor, and his subsequent rise in the ministry. He had served the First Baptist Church of Houston, Texas, as pastor for ten years when elected to the Seminary post three months ago.

In his inaugural address, "Scholarship in Leadership," Dr. Head summed up the various points of his message with the assertion that "scholarship must be Christ-centered if it is to be effective in leadership."

Four other speakers appeared on programs during the day to pay tribute to the long service of the Seminary itself and predict still greater accomplishments under the guidance of the new president. Dr. Pat M. Neff, president of Baylor University, appealed to the patriotism of church leaders and church members, and urged that their energies as well as their prayers be concentrated on victory for the United Nations in the present world conflict. Dr. George W. Truett, president of the Seminary's board of trustees for more than 10 years, directed his message to the student preachers present, urging them not to lose sight of the real perspective of their calling, not to waste their time on trifles and feeble efforts to be entertaining. Rev. L. D. Anderson, pastor of the First Christian Church, Fort Worth, paid a tribute to the Seminary and its leadership for their contribution to the religious life of Fort Worth, calling particular attention to the development of sacred music. Mayor I. N. McCrary of Fort Worth had praise for the Seminary as a civic asset of the city, saying that the school's "fine record of achievement is in keeping with the best traditions of any of the great theological seminaries of the country."

Dr. W. W. Barnes, head of the Seminary's church history department, told of the school's vast sphere of influence, stating that students have attended from 45 states, from the District of Columbia, Hawaii, Canada, Mexico, South America and a score of countries in Europe, Asia and Africa.

PROMOTING OUR PROGRAM

"ALL OUR PEOPLE IN ALL OUR WORK" — By J. E. DILLARD

"Promote" is a good word (*pro*, forward—*moveo*, move). It means to cause to move forward toward some desired end. "Program" is a good word too (*pro*, before—*grapho*, write). It means a pre-arranged plan or course of procedure. To promote a program, therefore, means to work according to a carefully prepared plan for the realization of a desired end.

Jesus had a program, world-wide and age-long (Matt. 4:1-11; Luke 4:17-21). Jesus commanded His followers to promote this program and assured them of His presence (Matt. 28:18-20). That was a real co-operative program.

Southern Baptists have a program. It is based upon the program of Jesus and seeks to carry out His plan. His program has become our program. Such a program must be promoted for His sake, and for the sake of a lost world.

How May We Worthily Promote This Program?

1. First of all, we must have a clean conception of what this program is and what it seeks to accomplish. Remember that the program is not an end in itself, but only a means to an end which is both divine and devoutly to be desired. This program takes Jesus Christ seriously and seeks to spread His teachings, exemplify His spirit and carry out His commands. This program is the result of many years of study, prayer, and experience in seeking the best way for Southern Baptists to do the things Jesus wants them to do.

This program is very comprehensive. It includes State Missions, Foreign Missions, Home Missions, Christian Education, Ministerial Relief, Orphanages, and Hospitals; in fact, it includes all the definitely missionary, educational, and benevolent work of the denomination, except the support of the local churches themselves.

This program seeks to provide funds for the support of the work of all these agencies in proportion to their needs. On the basis of their budget needs the percentages of distribution of funds are determined and authorized by the Southern Baptist Convention. (The State Conventions determine the state objects to be included and the percentages of distribution.)

The percentages fixed for the Southwide causes for this year are as follows: Foreign Missions, 50; Home Missions, 23 1/3; Ministerial Relief, 7; Education Board, 3 1/3; Southern Baptist Theological Seminary, 4 1/5; Southwestern Theological Seminary, 4 1/5; Baptist Bible Institute, 3 9/10; American Baptist Theological Seminary (Negro), 1; Southern Baptist Hospital, 2 1/2; W. M. U. Training School, 8/15; total, 100%.

This program seeks to inform all our people and enlist them in the support of all our work. When one contributes a dollar to this program he is contributing to all the missionary and benevolent work his denomination is doing in all the world. What a program!

Nothing Wrong with Program

There isn't anything wrong with our program; the trouble is with us. This program has the hearty approval of all our agencies. Our state secretaries, the executive heads of our mission boards, and of our educational and benevolent institutions approve this plan. If all our people or even a majority of them would take this program seriously and act consistently we would have funds coming in constantly and sufficient to carry on all our work, and our burdensome debts would disappear like banks of snow under a summer sun. Our problem is to get more of our people, all of them, promoting all our program.

2. If we would successfully promote our program we must have a sympathetic understanding of our people. We can't enlist them unless we know them. Baptists can't be handled as some people can. They are an independent lot. They recognize no lordship but that of Christ. They can be led but they can't be driven. They do not take things for granted; they must be shown. They are suspicious of centralized power and imposed programs. They must know the reasons *why* as well as the matters *what*.

It is right that they should be this way. We must stand in the liberty with which Christ made us free.

But Baptists can be shown; and when they are correctly informed about our program: what it is, how it was made, what it is for, what it is trying to do—when Southern Baptists know these things they will co-operate. Baptists love their Lord and want to do His will.

Nothing to Hide

We have nothing to hide. There is not an item in our program that any loyal Baptist would object to if he thoroughly understood it. Baptists are moved more by concrete facts than by abstract principles; they are more interested in saving folk than in saving budgets and programs! They will contribute more to help missionaries preach Christ than they will to a percentage table.

All this is simply saying that we must lovingly, patiently, concretely present the matters included in our program in order that our people may understand and be constrained to contribute. It is more important to fertilize and cultivate a tree than it is to beat the branches. Our people will respond more liberally when cultivated more intelligently. Here is where we pastors must keep busy. No one can do the pastor's work except the pastor himself (Acts 20:28).

Make Adequate Preparation

3. If we would successfully promote our program we must make adequate preparation. The Co-operative Program nor any other will work unless we work it. There is no easy road to success. We must be willing to work and pray and keep on at it if we would succeed.

The Co-operative Program is based upon the assumption that an Every Member Canvass will be put on intensively and extensively in every church. To do this successfully we must begin early.

The pastor is the main man in every case. You can't reach the smallest Baptist church in the South over the head of its pastor. This is as it ought to be. But it throws a great responsibility upon the pastor.

The Pastor's Part

The pastor should study to become an expert in this matter upon which the success or failure of our work so largely depends. (Very excellent literature may be had free from our state secretaries.)

The pastor should preach on the Program of Christ and what we are doing to carry it out; he should tell his people about the various objects in our program, illustrating same with concrete examples; there should be prayer meetings and conferences with various church groups; a special Every Member Canvass Committee should be carefully chosen; this committee should have several meetings for prayer and instructions. The church membership should be carefully studied, cards should be made out giving names and addresses of members. These cards should be numbered and put in bunches (not more than ten or twenty in a bunch). These bunches should be assigned to visitors who should go in pairs. Arrangements should be made for serving a light lunch (sandwiches and coffee) at the church on the Every Member Canvass Day so teams can go out promptly.

It will help mightily if the pastor and the special committee will set the example by each signing up in advance; then having a deacons' meeting and get each of them to sign; then get the Sunday school workers, the B. T. U. leaders, the W. M. S. leaders to do the same. This will enable you to start well on Every Member Canvass Sunday.

The Every Member Canvass Sunday should be announced well in advance. The budget for local expenses and the Co-operative Program should be printed and distributed or written on a blackboard so all can see and understand.

This Plan Succeeded

4. And now if we would succeed in promoting our program we must intelligently, tactfully, winsomely present it to our folk. Here is a plan that worked well in one church:

The pastor preached a short sermon on the love of Christ for His church; he asked how much do we love our Christ and His church and how are we showing it. He then read the budget and briefly explained it. He then took the subscription card

and explained it (cards had already been placed in the hands of the congregation). Here he prayed. Then he read the card again line by line and asked every one to join him as he filled in all the blanks.

The cards were then gathered up and the congregation was dismissed. A light lunch was then served. (The cards of those who had pledged already were now taken from the bunches of cards.) When the lunch was over there was a brief prayer; the cards were then given to the visitors, who went immediately to call upon the members. The teams came back in the afternoon making their reports.

That night the cards were presented at the several B. T. U. meetings and all were asked to sign at the preaching service to local expenses and Co-operative Program. (If any one had already signed he made notation on his card.) Others were asked to sign.

On Monday the various W. M. S. circles were asked to sign up; each circle tried to get 100% of its members to sign; some had to be seen later.

The next Sunday the cards were presented in each Sunday school class above the Primaries and again at the preaching hour. The final result was beyond our expectations.

A Thorough Follow-up

5. Finally, if we are to promote successfully our program we must have an intelligent, business-like follow-up system.

- (1) Accurate records must be kept.
- (2) Information slips should be mailed quarterly (monthly would be better) so each subscriber will know how his account stands.
- (3) A special Every Member Canvass Committee should keep on the job all the year soliciting those who have not already pledged and also soliciting new members as they join the church.
- (4) Special appeals should be made from time to time asking members to pay up their pledges, asking those who have not pledged to do so, and asking those who can make extra (thank) offerings to do so.
- (5) All the year the subjects of Missions, Education, Stewardship, and so forth, should be prayerfully and tactfully kept before the people.
- (6) Study classes in missions, stewardship, and so forth, should be had from time to time; information begets inspiration.
- (7) The spiritual life of the people must be constantly cultivated, else the tree of benevolence will fail to bear much fruit. Hence the importance of constant prayer, evangelism, and so forth.

Keep in Mind

It is more important to inform than to exhort; give the folks the facts.

It is better to fertilize and cultivate a tree than to continually beat the branches. Make folk want to give instead of trying to force them to give.

Baptists are more interested in concrete things than in abstract theories. Tell some incident or experience that stirred your own soul.

Baptists cannot be driven but they can be led, and they delight to follow Jesus if they know which way He is going. Tell them.

The pastor's example in living and giving is worth much more than his precept or preachment. It is better to get a small offering than none at all.

It is better to get designated gifts than no gifts at all.

It is better to get a little co-operation than to have much indifference or opposition.

He that is not against our program is for us.

There is no danger of Baptists knowing too much about their own affairs. Turn on the light.

You don't need to protect your people against giving, they can do this themselves.

Let us so act that if the Master cannot say of us "Well done," He can at least say "Well tried."

"We must work the works of Him that sent Me, while it is day: the night cometh, when on man can work."—Jesus.

(Presented by Mississippi Baptist Convention Board, Jackson, Miss.)

Pil-Lets

It seems to many people this war is simply a Hollywood affair. If some tandem polygamist doffs his show clothes and puts on a service suit he gets his name on the front pages and his picture in the newspapers. We have developed a movie state of mind that demands thrills and entertainment. The radio announcer, when he tells you about the slaughter at Stalingrad or the blood-stained fields in Guadalcanal rattles it off as if he were reporting a football game. And a lot of people listen and call for more tragic details. To lots of people it seems a mere holiday affair. Talk about taking the war seriously! You buy your bonds as if you bought a ticket to the show, and then take your seat and watch the performance. What shall we do about it? Cry mightily to Him who is able to give repentance and remission of sins.

You have read in the scriptures about "blindness hath befallen Israel in part." And Isaiah is very bold and says, "Go and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears and understand with their heart, and turn again and be healed." Isa. 19:32.

We heard the presidential nominee say: "Prohibition is doomed." About the first thing he did when elected was to close all the banks and open all the saloons. And we have been staggering under the blow ever since. We were promised that taxes would be lowered. They have been going up ever since, and today they are at such height as our fathers never dreamed of. And the end is not yet. "Righteousness exalteth a nation; but sin is a reproach to any people."

"I will give children to be their princes, and babes shall rule over them." Isa. 3:4. Practically every newspaper and every news commentator over the radio is telling us about the confusion of counsel in Washington; the uncertainty, the perplexity, the halting, the altering of plans, the contradiction of various officials, or even of the same official from one day to another. What's the matter in Washington? It is said to be the foulest nest of drunkards and harlots in America. No wonder they have the "jitters" when prohibition casts its shadow across the threshold of Congress. Either the rulers are muddled with drink or they are born incapable. When a radio commentator assumes the role of liquor advocate, then it's time for people to leave the gasoline he advertises severely alone.

The Sunday School Board some months ago launched a campaign against liquor, and deserves the support of all our Baptist people. It is amazing to some of us that any Baptist should seek to disparage this fight or discount those who are seeking to overthrow the liquor business. It wrecks more homes, destroys more business than any institution on earth, and is the ally of every destructive and corrupting social evil.

There are only half as many Baptist educational institutions in the United States as there were twenty-five years ago. There are twice as many Catholic schools as there were thirty years ago. Who carries the torch? Who educates the youth, owns the future. There are 260,000 Baptists in Mississippi, and they own and operate two schools. They say an expert is one who knows more and more about less and less. Are you satisfied with the present trend in Christian education?

ALL THINGS CONSIDERED, WHAT CAN WE REASONABLY HOPE TO ACCOMPLISH BY CREATING A MISSISSIPPI BAPTIST FOUNDATION?

J. W. Lee

Those who favor a Mississippi Baptist Foundation are distributing widely a printed address by Mr. Geo. J. Mason, the Executive Secretary of the Texas Baptist Foundation, in which he (Mason) recites the origin, purpose and success of the Texas Foundation.

Evidently the advocates of a Mississippi Foundation are distributing this address because they believe a Foundation in Mississippi can and will accomplish the same results as the Texas Foundation has done and is doing. If I believed as they seem to believe, I would join them heartily and speedily. We certainly need more money for all our institutions, and especially our colleges.

I have read Brother Mason's address very carefully, and it fails to inspire me with the hope that a similar agency in Mississippi can accomplish the same results as has been accomplished in Texas. In fact, it has had the very opposite effect.

Our advocates of a Mississippi Foundation seem to reason thus:

The Texas Foundation started in 1930 with \$2,000,000 and in eleven years increased it to \$7,000,000. Therefore, a Mississippi Foundation can start in 1942 with \$1,000,000 and in eleven years increase it to \$3,500,000—the same proportionate increase.

Is such a conclusion justified? I say not. Like causes produce like effects under like conditions. But like causes do not produce like effect under different conditions. Conditions in Mississippi are not the same as conditions in Texas, as I shall proceed to show.

The area of Texas is five times the size of Mississippi. Government statistics show that the per capita wealth in Mississippi is the least of any state in the union. Not so with Texas. Bear in mind that the advocates of a Mississippi Foundation are distributing Mr. Mason's address as their argument for creating a Mississippi Foundation. I now quote from Mr. Mason's address to show that conditions in Texas and Mississippi are not the same. Quote: "But how has the Foundation increased its assets in eleven years from \$2,000,000 to \$7,000,000? Very largely through John G. and Mary C. Hardin, deceased, and Mr. and Mrs. H. L. Kokernot, the former living and the latter deceased.

"Mr. and Mrs. Hardin, through industry and skilled investments, created a large estate and left the major part of it to Texas Baptist educational and benevolent institutions; while Mr. and Mrs. Kokernot, after having created the Kokernot Trust, deeded its properties to the Baptist Foundation of Texas."

Here we have Mr. Mason saying that the great increase from \$2,000,000 to \$7,000,000 was largely due to two men and their wives, who had formed individual trusts, viz: the Hardin Trust and the Kokernot Trust. The initial \$2,000,000 was evidently the combined endowments of the Texas Baptist institutions. The \$5,000,000 increase, about which we hear so much from the advocates of a Mississippi Foundation did not come from Texas Baptists at large, but from two individual trusts already functioning in the interest of Texas Baptist institutions. So that the \$5,000,000 increase was not new money at all. It was money transferred from two trusts to the Baptist Foundation. By a careful reading of Mr. Mason's address we will see that the Kokernot money did not even change hands. I quote: "Mr. Kokernot led in the creation of the Baptist Foundation of Texas and has been chairman of the directors from the first."

So we learn from this that Mr. Kokernot, who gave a large part of the \$5,000,000 increase, is chairman of the Foundation he helped to create to handle or administer his own gifts. We learn further from Mr. Mason's address that "Mr. Kokernot deeded more than a million dollars worth of property to the Foundation of which he is chairman." Mr. Mason further says: "We have other directors who will do likewise."

The inescapable conclusion from Mr. Mason's address is that the directorate of the Texas Foundation is composed of millionaires who have given and will give millions in money and property to the Foundation. Now in all sincerity I ask: Do like conditions exist in Mississippi? In other words, have we a group of millionaire Baptist laymen in

Touching The Bases

By Fred R. Langley
Soldiers, Sailors, and Defense Projects Service

"In most things, military personnel is not better off than the civilian population. Gas rationing will affect members of the army as much as civilians. Speed limits, food shortages and a host of other things apply as much to the military as to citizens. That's as it should be, we are all fighting this war together."—Greenville Army Post.

Charley Webb, a former pastor at Flora is now a chaplain in the U. S. army stationed at present in Florida. Brother Charley expects to go overseas with the Commandos. He visited parents and friends in Jackson last week.

Nearly three hours were spent at the Flora Army Ordnance Training Center recently with Captain A. C. Stribling, U. S. army chaplain, assigned to duty here a few weeks ago. This trip was arranged with Henry Love, assistant pastor of the First Baptist Church, Jackson, who has done a splendid job entertaining groups of soldiers from this school. It is hoped that Uncle Sam will continue to furnish transportation after gas rationing goes into effect on November 22. Various Jackson churches are entertaining groups of men from the ordnance school several nights during the week. Chaplain Stribling is a native Mississippian and has quite a few years of active service. Stopping on our way home we visited the Flora Baptist Church where we found workmen engaged in reconditioning the main auditorium from floor to ceiling. Here is a spacious building, fine folks with a good pastor. On to victory!

Mississippi who have already given millions (as in Texas), who will lead in the formation of a Foundation of their own creation (as in Texas) to administer millions which they themselves have largely given (as in Texas)? If we have no such group of millionaire laymen, then it is misleading to talk about what Texas Baptists have done as an example of what Mississippi Baptists can do.

Will the reader indulge me a little further in quoting from Brother Mason's address? He says: "The Foundation is fortunate in having on its directorate two very successful ranchmen." Again he says: "Texas is rich in petroleum. It has oil wells by the thousand." Have Mississippi Baptists some successful ranchmen whom we can put on the directorate of a Mississippi Baptist Foundation if one should be created? Where are the thousands of oil wells in Mississippi from which we may hope to get funds to be administered by a Foundation in the interests of our worthy and needy Baptist institutions? Echo answers, WHERE?

Where is Operating Costs to Come From

A foundation such as some good Mississippi Baptists are favoring can not function without considerable cost. Salaries (a) of an Executive Secretary, (b) a field publicity and soliciting man and traveling expenses, (c) bookkeeper, (d) stenographer and typewriter will be a considerable sum. In addition, office rent, stationery, postage, telephone, etc., etc., must all come into the expense account. Itemize this and it will add up to approximately ten thousand (\$10,000) dollars. Where is it to come from? It must come from the Cooperative Program, as does the cost of the W. M. U., the Sunday school, and B. T. U. work, or it must come from the interest on the funds (presumably college endowment) administered by the Foundation. If any part of it comes from the interest on college endowment, the college will suffer to that extent.

If the total operating cost of the Foundation is taken from the interest on endowment, it means that at the rate of 3½ percent it will take the interest on about \$275,000 to meet the operating cost of the Foundation.

The colleges should not be called upon to make such a sacrifice. Let's count the cost and be sure of our footing before launching another expensive agency. Let's not be swept off our feet by faulty reasoning and illogical conclusions. Let's be governed by the teaching of Jesus in Luke 14:28-32 and look carefully before leaping.

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

ANOTHER CHURCH JOINS THE PARADE

The Southside Baptist Church of McComb, Miss., has just adopted the EVERY FAMILY Plan, and



REV. R. R. JONES

I am inclosing a list of the residential families of the church to whom you may send The Record every week. This has been my heart's desire for a long time, but had many hindrances. Now I am glad my dreams have come true. I have been pastor of Southside church for twenty-one years, and during that time the church has taken many forward steps, but I consider this step one of the greatest and most important the church has yet taken. I have been reading The Baptist Record for thirty-five years, and enjoy it more and more every week.

Calvary Church, Jackson

Pastor Claud Bowen and the deacons of Calvary church invited us to their fellowship barbecue. We went and returned full of fellowship and barbecue. Deacon Henry Riser, chairman of the deacons, was the master of ceremonies and he was a master indeed. Fellowship flowed from every side. A profitable and enjoyable address was made by Dr. W. A. Hewitt, for many years pastor of the First Baptist Church.

Hinds county now has Record-readers listed as follows: Beulah 1; BETHESDA 58; BYRAM 15; CLINTON 153; Edwards 1; CALVARY 788; PARKWAY 143; Davis Memorial 5; Northside 3; VAN WINKLE 57; GRIFFITH 350; JACKSON FIRST 72; Jackson no church 39; SOUTHSIDE 45; LEARNED 16 Oakley 1; Old Men's Home 2; POCAHONTAS 20; DANIELS 12; Chapel Hill 2; Bolton 5; RAYMOND 61; Salem 2; Siwell 5; TERRY 74; UTICA 10.

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TRAINING SCHOOL ALUMNAE DINNER

The Mississippi Alumnae of the Woman's Missionary Union Training School will meet for dinner at Mrs. Black's Colonial Tea Room, 413 Mississippi street, Wednesday, November 18th, at 5:30 p. m. The price of the dinner will be eighty-five cents. Please make your reservation by Monday, November 16th, if you plan to attend, by notifying Edna Carver, 1300 W. Capitol Street, Jackson, Miss.

EDNA CARVER,

President, Mississippi Alumnae.

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"MOTHER" BERRY MOVEMENT DESERVES WHOLEHEARTED SUPPORT

(Continued from Page One)

this handmaiden of the church during the present century."

Do we have need of the Christian college? Will we keep our denominational colleges Christian? Is there any better plan to keep them Christian than the present plan to endow the chair of Blue Mountain? Do we need greater incentive than the memory of the beautiful and unselfish life of "Mother" Berry? Is not this movement worthy of the whole-hearted support of all our Baptist churches in the state? W. L. DAY.

THE AMERICAN BIBLE SOCIETY SERVING IN THE WAR EMERGENCY

By Thomas T. Holloway, Dallas, Texas
Associate District Secretary, Southwestern District
American Bible Society

(Editor's Note: Mr. Holloway is a Southern Baptist on the staff of the Bible Society.)

In a war-racked world which is hungry for the Bible, the printed Word of God is now more important than ever before. Cut off from the spiritual reinforcement of church services and normal Christian activities, millions of people turn to the Bible as their never-failing source of spiritual strength.

The American Bible Society is one of the chief agencies for supplying the Word of God to satisfy this spiritual hunger. As a non-profit missionary organization, supported by the voluntary gifts of individuals and churches, its work is the translation, publication and world-wide distribution of the Scriptures. Its sole purpose throughout its 126 years of service has been to supply the Bible, without note or comment, to anyone who needs it, in any language he requests, at any price he can afford to pay, or free if he cannot pay. Thus it serves as the "right-hand-man" of home and foreign missions and works in thorough cooperation with the denominational mission boards.

In the Armed Forces

The men in our armed forces need New Testaments and Bibles for their spiritual equipment.

The American Bible Society is supplying these free, just as it has done in each war since it was organized. Every army and navy chaplain is sent as many books as he requests, as often as he needs them, and distribution is made through them.

Beyond the Barbed Wire

Other men once wore the uniforms of their countries, but now they are behind the barbed wire of war-prisoner camps. For their comfort and encouragement, and in many cases to preserve their mental balance, they have the strength which comes from the Word of God.

The American Bible Society is furnishing Scriptures free to prisoners of both the United Nations and the Axis Nations. It is, in fact, the only agency which is able to supply this need in large quantities on a world-wide scale. Books in 26 different languages have been sent into the prison camps.

To Axis camps in Europe, distribution is made through an international commission for chaplain service to war prisoners, with headquarters in Geneva, Switzerland. Among the books sent to them are Russian Scriptures paid for by an offering of more than \$15,000 contributed by Southern Baptists. Up to September 1942, the total of Russian Scriptures sent was 13,699 New Testaments, 167,012 individual gospels and 189 whole Bibles. Many more are ready to be shipped as soon as transportation space is available.

Open Doors of Opportunity and Need

Another group in desperate need is the bewildered civilian population in war-stricken countries and the vast horde of refugees throughout the world. Everywhere these can be reached with the reinforcement of God's Word, the American Bible Society is sending scriptures for free distribution.

The demand for the scriptures throughout the world has consistently exceeded the supply for many years and now it is greater than ever. Confident that God speaks to men through His Word, people in all parts of the world are eager to find in the pages of the Bible, God's message for their lives—if only they had a few of those pages to read!

In the face of this unprecedented interest and need, three of the four great Bible societies of the world are crippled by the war.

Only the American Bible Society is relatively able to meet the situation. It is not only carrying its own greatly enlarged program as already indicated, but is also seeking to take up some of the burden which has had to be laid down by the British and Foreign Bible Society, and the Scottish and Dutch Bible Societies, sending funds and materials to help them in their work and taking over some projects which they are no longer able to carry.

Millions of hungry hearts throughout the world are depending upon the Christian people of America as their only source for the printed Word of God to minister to them in their hour of deepest need, and to us comes the full force of Christ's timeless command, "Give ye them to eat."

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

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Two or three years ago we were paying \$30,000 annual interest on bonds. In addition we were paying \$10,000 field expenses for men helping to raise the money in that column. We believe Mississippi Baptists may do better than that.

We are now paying \$20,000 annual interest and are still having \$10,000 expense in going after the money.

Yet, there are inclinations that the Convention may be asked this year or next, to plunge more deeply into debt.

BR

ATTENDANCE AT WAYNESBORO SUNDAY SCHOOL INCREASES

As superintendent of Waynesboro Baptist Sunday school, I am happy to give the following report on our school:

Although many of our most loyal members have gone to defense areas, and some of our faithful young men have gone into military service, the attendance in our Sunday school averages only about twenty-five less than a year ago. The attendance has shown a slight, consistent increase beginning with July as evidenced by the following statistics:

July	August	September	October	November*
151	162	165	166	171

*—For the first Sunday only.

For the steady growth through October, most credit must go to the teachers and officers in the Cradle Roll, Beginners, Primary, Junior and Intermediate departments where the social life of the children within the church has been admirably taken care of. In the Junior Department, a party was given to all children who were one hundred per cent for October. The officers and teachers in the Intermediate department gave the children a chicken barbecue. The Primary department had a department party. As a result, enthusiasm and loyalty to the departments and respective classes is improving.

The adults showed a remarkable increase last Sunday, having come from thirty-six to forty-one in a steady climb.

In our workers' barbecue supper last Tuesday night, we set our goal for November at 168.4 average attendance, and are happy, indeed to have gotten off to a flying start the first Sunday.—U. S. Large.

DENOMINATIONAL CALENDAR

November

Evangelism.
Mississippi Baptist Convention, Jackson, 17-19.
Cooperative Program.
Now Club Roundup.
B. T. U. Convention, 25-27.
W. M. U. Association Clinics, 2-13.
R. A. Focus Week, 8-13.
Budget—Every Member Canvass.
Plan 1943 Church Program.
Thanksgiving Orphanage Offering.
State Papers and Missionary Magazines.
Study Book in Preparation for Lottie Moon Season of Prayer for Foreign Missions.

December

Evangelism.
Christmas Program.
Lottie Moon Foreign Mission Offering, November 30-December 4.
Complete Every Member Canvass.
Mississippi Baptist Convention Board Meeting.
Cooperative Program Emphasis.
Now Club Emphasis.
Tithes and Offerings According to the Scriptures.
Student Night at Christmas, December 27.
Note: Get Ready for the Great State-Wide Evangelistic Campaign in 1943.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Sec'y.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

"If Two Agree"

The above caption is the title of the book we are to study in preparation for our coming Season of Prayer for Foreign Missions. Every sentence in it is of importance, consequently the whole book requires real study.

As we comprehend the real teaching of the book regarding prayer, we become conscious of the selfishness of so much of our praying and that we have not apprehended the teaching of God's Word concerning prayer.

My hope is that each individual woman that has an opportunity will make a real study of this book. It will enrich her life and prepare her for a real Season of Prayer.

We still have a few extra copies of the Week of Prayer pageant—"Christmas Gifts—Hers and Ours," so we will be able to send a limited number to those making extra calls. Please do not request more than four in addition to the one already in hand.

ATTENTION Delegates and Visitors to the STATE CONVENTION, Nov. 17-19:

An unusual feature will be presented on Wednesday afternoon at 4:25. Approximately 50 boys will participate in a Recognition Service for Royal Ambassadors. These boys have passed one or more ranks in their ranking system. Boys having reached the ranks of Page, Squire, Knight, Ambassador will be recognized and there are several boys who have reached the highest ranks of Ambassador Extraordinary and Ambassador Plenipotentiary. This is a most interest and colorful service.

Mr. Ivyloy Bishop, Royal Ambassador field worker will be in charge of the service. Make your plans to be present for this feature, which is the presentation of the Woman's Missionary Union report.

W. M. U. Report

A similar opportunity of giving a summary of the work of Woman's Missionary Union to the State Convention has been mine for the past eleven years, but somehow the responsibility of such a report has never weighed more heavily. Because of the seriousness of the hour we are more conscious of Paul's admonition "To redeem the time because the days are evil."

The challenge of our year's watchword, "O send out Thy light and Thy truth" has quickened the missionary zeal in our hearts and led us unto the altar of God where our faith has been strengthened and our determination to interpret Christ to others day by day in the way we live, has become our chief desire. A greater sacrificial spirit has been born in the hearts of our women as they have watched their sons march away in the service of our country and new resolutions to serve our Lord and Saviour have become evident, as shown in the reports of their activities and increased gifts.

The Seasons of Prayer have become power weeks in our organizational work and as an expression of our love for these special missionary causes—State, Home and Foreign Missions—the women and young people have given this Convention year \$50,000 plus. The State Mission Offering for this past September has not been completed but we know it is the largest ever given. The great expression of Mississippi Baptist Cooperation is found in the Cooperative Program. Our program builders through our study are diligent in presenting the method and value of this missionary plan of supporting all missionary causes according to their needs. In this time of change and confusion, it is good to know that a greater number of our people are having a part in the promotion in the Kingdom of God, as shown by the increased gifts through the Cooperative Program.

These are times when we hear a lot about "priorities"—which means what is to be placed first—where we shall place the greatest emphasis. Recognizing the heart breaking trials and conditions

through which we are passing now; knowing the efficacy of the Gospel Message, and the significance of youth in preparation for post-war missions; Woman's Missionary Union of Mississippi has made a most significant move toward greater emphasis in missionary education of our young people.

The majority of Mississippi Baptists are acquainted with our W. M. U. Camp Program. This year we gathered 1,838 juniors, intermediates and young women in camps from three to five days duration for the purpose of magnifying the priorities of life.

Our past camp facilities are not available and we have been led step by step to provide a camp site. We are walking by faith and not by sight, claiming this promise, "I will do whatever you ask in My Name." Before we made a move toward this camp a friend gave us \$1,000 as a beginning. Since then a site has been provided without cost to us. Thus we have been encouraged to go forward in His strength and build. This is not to be done through our organization as such but by interested individuals. We covet the interest and prayers of this body.

To put greater emphasis on the missionary education of our boys we have voted to designate \$1,000 of our Week of Prayer Offering for State Missions to employ a Royal Ambassador worker for six months of the year. We will need these recruits for our post-war missionary program.

Our organizations number 2,078 in 725 churches. "The work is great and large and we are separated upon the wall one from another" was Nehemiah's statement to his people when he had a great task to perform. More than ever we are aware of the associational organization and its potentiality. With the travel limitations and the other handicaps we will depend upon each associational group to extend the work into churches without organization. We have just had group meetings with these faithful officers and find they have a mind to work and they have strengthened their hands for the task.

Hand in hand with Mississippi Baptists and all Southern Baptists we are marching toward a debtless denomination. The W. M. U. of Mississippi has put her hands to the plow to go on until we have gone the last mile in our debt paying program, without slackening our efforts. "O send out Thy light and Thy truth, let them lead me."

Respectfully submitted,

FANNIE TRAYLOR.

AROUND THE ORPHANAGE CIRCLE (By Mrs. W. G. Mize)

Let us enter the front gate—though there is no gate as we have no fence. One simply drives or walks right up to the administration building. Housing the Byrd Chapel, the offices, the dining room and kitchen, it is the center about which all action revolves. Your cash contributions are credited there; records are kept safely there, coupons are counted and packed there and your food stuff finally reaches there, and there, too, are held religious services and wholesome programs.

For spiritual needs, Bibles will be gladly received. There are always new children coming, and I cannot recall any child ever bringing one upon commitment. Robert Mizell of Mississippi College assists in religious training by living on the campus and commuting to Clinton.

School supplies and lunch checks are dispensed from the office by Miss Gladys Rhyne. Send pencils, loose-leaf fillers, composition and note books in your Thanksgiving box.

For the dining room, Mrs. J. C. Huffman would like tablecloths 3½ yards long by 54 inches wide; napkins, aprons for cooks and waitresses, silver, glassware, dishes and tea towels. The pantry will welcome baking powder, soda, salt, flour, meal,

canned goods, syrup, potatoes, etc. Almost everything finds a place there.

If we are to circle this building, first we must go to Carter Cottage. The high schools there need print dresses, skirts, blouses, sweaters, underwear and socks. For their bedrooms, they would like spreads, sheets, unbleached muslin for curtains and a few scarfs. There are four girls to the rooms using single beds in some cases and two double beds in others. This building furnishes the cooks and laundry girls. Mrs. Ruth Sutton, called by her girls "Ma," is the cottage mother.

Next door is Foster Cottage, mothered by Mrs. Dona Brister. She has more than thirty girls from two to twelve and wee Sonny who will not leave his Mama Brister. Two of their sleeping rooms have twelve beds each, the others four each, all single. Her children need what your little folks need.

Around the circle, we reach the superintendent's home. He needs especially your sympathetic understanding of his many problems.

Here we come to the Lipsey Cottage. The matron, Mrs. H. J. Campbell has been on leave of absence. Mrs. Irene Brewer of Drew has presided over the household of thirty-two girls twelve to fifteen years of age. This cottage has four rooms of eight single beds and seven windows each. The individual lockers in the dressing rooms need a few school clothes, sweaters and pajamas. The dressing table drawers are in need of toilet articles. These girls serve as waitresses and wash dishes.

Let us skip past the old laundry as its appearance is rather unsightly. However, after the duration we will build and equip a new one. Wait, look inside and you will see a big batch of clean clothes ready to send back to the cottages.

Look to the northwest and you will see the old barn. A new one will take its place some day. Mr. L. P. Armstrong, the farmer, says he can use hay, corn, potatoes, nuts, etc.

There stands Mrs. Armstrong on the front porch of the boys' cottage. This is a new building with two double-deck bunk beds in the bed rooms giving place for four boys in each. They call themselves the "big boys," as they do the farm and dairy work. They seem to need Sunday clothes, underwear, socks, belts, work shoes, boots and sweaters.

One more cottage awaits us. It is occupied by Mrs. J. G. Estes and thirty-two little boys from two to ten years old. This is known as the Memorial building. These little boys sleep eight to a large, well-ventilated bedroom. They, too, need sheets, spreads, curtains or curtain material. Mrs. Estes may be seen most any time putting on buttons, matching waists and pants. She needs clothes for her smallest children and Sunday best for all of them. Rainy day games and story books would be helpful.

The Carter public school is now in view. Eight grades are taught there. Mr. H. D. Buffington, principal, assisted by Mrs. H. Crawford, Miss Rogers and Miss Langston. Pencils, composition books, etc., are needed.

We have circled the administration building. As you leave the campus, breathe a prayer that God will continue to bless us, and may another Thanksgiving see peace come to a torn and bleeding world.

—BR—

Calvary church, Jackson: Envelope offerings for October, 1942, were \$3,793.09, as compared with \$2,668.43 for October, 1941. Total offerings for October, 1942, were \$4,788.47, as compared with total offerings of \$3,793.58 for October, 1941. We also note from the financial report for October that they already have the money in hand for a bond due December 1, and the bond due December, 1948, has already been paid, and the daily papers carried notice of the calling of three bonds due in 1946. (Editor's Note: We are not exactly saying, "I told you so," but this is an EVERY FAMILY church, with 792 copies going into that church each week.)

Sunday School Lesson

Prepared By
Prepared by Bracey Campbell

Lesson for November 15

THINGS THAT MAR FAMILY LIFE

Bible Texts: Gen. 4:1-12; 27:1-45; Deut. 24:1-5; Malachi 2:13-16; Matt. 5:31-32; Mark 7:10-12; Luke 12:13-15; Rom. 7:2-3; I Cor. 7:10-16.

Read these passages, all of them. The study of the family as the study of any other institution, will bring home to us the fact that none of us lives alone. We must make contact with other people. We can not live without them. The grocer, the baker, the butcher, the letter carrier, the bookmaker, writer, printer, publisher, all lay us under tribute of obligation. As far as other institutions and individuals affect our lives, however, we can change them. We can summons one doctor or another, we can have one dentist or another, we can patronize one grocer or another, but we have to have the same parents all the time, and the same brothers and sisters.

Husband and wife may elect to part and go their different ways, but such an arrangement is not according to the wish and purpose of God. He intended from the first that there should be one husband bound to one wife as long as life should hold them both in this world. "Can't get along!" Why? Change up a bit so you will be easier to get along with. When a home is broken up, there is a rupture of the first and most important of all the institutions of civilized society. God made the home, and He made no mistake. He made the home first, because, among other reasons, it is first in importance among the institutions which God ordained. Of course, everybody who reads these lines has often wondered just where our civilization is headed in this day when so many homes are being broken up. I think myself that we are heading toward ruin in this matter. Let us look at some of the Bible teachings on the subject of the things that mar and ruin the home:

I. Jealousy, Envy Among the Brothers and Sisters. Gen. 4:1-12.

Look what envy, jealousy, led to in the first home ever founded. Fratricide, the murder of one brother by another. List the different causes which may stir up envy in the hearts of the different members of a family. One daughter is more beautiful, or attractive, or intellectual than another, and, because of this, the parents dress and school her better. I know a father who sent me his boy to coach in Latin, because his brother was more brilliant and would be able to take a liberal education and an education in law, while the one sent to me was to be sent to a school to be educated for a "tooth dentist," "because," so the father said, "it does not take much sense to be a tooth dentist." Well, that lad has not practiced dentistry on me as yet.

II. Hypocrisy, Lying, Deception. Gen. 27:1-45.

Read this story of a mother's part in helping her son, the favorite one, to get the advantage of his brother. Maybe we should have headed this division, "Partiality in the Hearts of the Parents for One or Another Child." This is the story of Jacob and

Esau. The story of Jacob's trickery, of his lying, of his mother's willingness to have her favorite deceive his father and incur the righteous indignation of his wronged brother. Speak ye every man the truth to his brother. Be ye every man honest with his brother. Ye parents treat ye your sons and daughters without partiality, justly and truthfully.

III. Separation of Husband and Wife.

1. Incompatibility, uncongeniality. These phrases usually mean that two stubborn donkeys of different sex are yoked together, and neither is willing to bate one jot or tittle of his or her stubborn position. We ought to remember that we are now living under the lofty requirements of the New Testament.

2. Change of Affection. Too often is it the case that when husband and wife are about to be divorced, that the neighbors will say, "Which of them is about to be married to someone else?" In all too many cases, the cause of divorce is the unfaithfulness of one or the other of the contracting parties to the marriage vow. So this we see as the third cause of the broken home.

3. Infidelity. Matthew 5:31-32. Our Lord goes in this passage back the primitive meaning of marriage as an ordinance of God. Our Lord seems to recognize one and only one ground for divorce. That is unfaithfulness to the marriage vow. He seems to declare that there is this one justification for either party to put the other away, but He does not here justify the practice of remarriage.

IV. The Economic Problem as It Affects Families.

1. The duty of children to their parents. Mark 7:10-12. Hypocrisy of the Pharisees enabling them to save their consciences while they evaded their responsibilities to their parents arouse the ire of Jesus. A father or a mother in distress would come to a son and ask him for assistance. He would answer, "I have nothing to give you; because I have vowed what you think I ought to give you to God. It is a sacred thing, because I have promised it to God."

2. Covetousness and greed in the matter of inheritance. Luke 12:13-15. How many families have been rent asunder by quarrels over the inheritance! In many cases the inheritance amounts to only a small sum of money and yet, the family will be all split up on it. A far better and more Christian thing would be for the men and women who are able to do it to go to work and make a living for themselves.

V. When Death Does Part. Romans 7:2, 3.

Paul is in this passage illustrating the power of grace to loose the bonds of the law. And he illustrates by the law of marriage which, he declares, binds the wife for so long as the husband lives, but leaves her free to remarry if the husband dies. In the same way, of course, the husband is free, if and when the wife dies.

VI. The Case of One Unbelieving Partner to the Marriage. I Cor. 7:10-16.

If one of the parties to the marriage be or becomes a Christian, that is no reason to sever the bonds of marriage. If the unbelieving party to the marriage be willing to dwell with the believing party, the believing party is to abide by the marriage and be true to the vow. The Lord will regard the marriage as a true marriage.

HAVE YOU DONE YOUR PART?

Today many of the boys from the Baptist Orphanage are in the armed forces of their country. One day in the life of every child that has ever come to the Baptist Orphanage, everything that was considered worthwhile by the child was taken away—father, mother, home, friends, protection. In the midst of his loneliness, cold, hunger, nakedness and shame, somebody found the child and introduced him to the Baptist Orphanage. Out of an experience like that, one would think that these children might grow up to feel that if ever they again had security, individuality, and an opportunity to have things as they once had, they would be unwilling to turn them loose, but not so with our boys. These boys, when for the first time in their lives they had an opportunity to be an individual, to hold a job, to earn money, to be able to buy things, to make contributions to their church, when faced with the call of their country, freely gave everything in answer.

Many of them have made good in life in proportion to their ability. Now in the moment of supreme test, they prove their utmost loyalty and generosity by going in such large numbers to the place of greatest need in their

country's service. Truly we know of no greater example of good citizenship and loyalty to lofty ideals than is shown by these who have gone into the armed forces of their country.

While these boys make their contribution to their country, what are you and I doing for their little sisters and brothers left in the Baptist Orphanage? Nearly all of the children now in the Orphanage are younger, on an average, than they used to be. What are you and I going to do with these helpless little ones here at the home while their older brothers are away at war? Our answer will be made this November, either on the 22nd, or on Thanksgiving or some time during the month when we take our cash offering for the home. A part of that answer will be made as we load the cars in the various associations with the produce that the Lord has blessed us with. The question we may rightfully ask of one another is, "What have you done?"

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co. Dept. 2FX, Pontiac Bldg., Chicago, Ill.

THE HARVESTER

EVANGELIST A. D. MUSE, Editor and Owner

This paper occupies a peculiar place in my heart. I humbly feel it is a part of a ministry committed to me. From earliest days it was my sole purpose to live in Memphis, do Evangelistic work throughout the mid-continent and edit an unpretentious but well-written, deeply spiritual magazine giving special emphasis to Evangelism, Bible Exposition and the Victorious life; and all these things have come along gradually in a kind of material unfolding.

We are greatly enheartened by the letters. Here is a letter from a United States Congressman. There is a note of genuineness in it that touches the heart! And he sends his subscription. Here is a letter from an assistant State Secretary of Missions. It humbles us! Here is a letter from one of the South's best Evangelists. It brought tears to my eyes!

The evaluation my noble Managing Editor, T. Clifton Hathorn, puts upon it, his solid confidence in the solidarity of the continued progress of THE HARVESTER and its assured future, is a most tender and assuring thing to my heart. Send your subscription NOW—\$1.00 for one year, and our book, "WHEN GOD COMES TO EARTH," free.

EVANGELIST A. D. MUSE
2166 Elzey — Memphis, Tenn.



SOME QUESTIONS AND ANSWERS

WHAT IS THE EVERY FAMILY PLAN OF THE BAPTIST RECORD?

The sending of the Baptist Record to each resident reasonably active family of the church by the church, at the rate of eight and one-third cents per month or \$1.00 per year. Names may be added or removed at any time.

WHAT IS THE OFFICIAL FAMILY PLAN?

The sending of the Baptist Record to each family represented by the pastor, deacons, Sunday School officers and teachers, W. M. U. officers, and general B. T. U. officers. The cost is eight and one-third cents per family per month, or \$1.00 per year.

WHAT IS THE FIFTY PER CENT PLAN?

If one-half or more of the resident families subscribe the rate is \$1.00 per year.

WILL MY CHURCH BENEFIT BY ADOPTING THE EVERY FAMILY OR OFFICIAL FAMILY PLAN?

We have received hundreds of letters from pastors whose churches have adopted the EVERY FAMILY plan that attendance is better, finances increased and the people are more interested in the work. One pastor declared that he could not have built a new church on the pay-as-you-go plan without the EVERY FAMILY PLAN. Is it not significant that many of the largest giving churches (1941) were EVERY FAMILY churches?

HOW ARE PAYMENTS MADE?

1. EVERY FAMILY and Official Family churches are sent a monthly statement. Monthly payments are the usual way. However, some churches ask for and are granted more time.
2. Individual subscriptions are cash in advance.

ARE EVERY FAMILY AND OFFICIAL FAMILY PLAN PAYMENTS PAYABLE IN ADVANCE?

No. They may be paid during the month. But they may be paid in advance if the church desires.

WHEN IS THE BEST TIME TO BEGIN THE EVERY FAMILY OR OFFICIAL FAMILY PLAN?

NOW! If it is a good plan the sooner the better!

For Further Information Write THE BAPTIST RECORD, Jackson, Miss.

NEWS and TRUTHS ABOUT OUR Home Mission Work

J. B. Lawrence, Executive Secretary-Treasurer
Joe W. Burton, Secretary of Education



Call to worship at a military post. Chaplain W. R. Callaway, Southern Baptist, is standing back of bugler. Southern Baptists now have over five hundred chaplains in service, according to Dr. Alfred Carpenter, superintendent of camp work.

debts reduced obligations to \$220,000, Dr. J. B. Lawrence, executive secretary-treasurer of the Board, reported. He said that at least \$55,000 more would be paid before the end of the year. Receipts in October totaled \$51,476.97, an increase of \$14,798.58 or 40% over the total of \$36,678.39 received in the same month last year. In ten months the Board has received \$688,597.74, compared with \$571,508.03 for the same period last year, an increase of \$117,089.71 or 20%.

Prayer Prospers Indian Work By F. C. Frazier, Missionary to Indians in Arizona

Our Indian missions in Arizona is on a more encouraging basis than ever before.

The formation of prayer groups by the members of Sacaton has already brought results. Each Sunday before the preaching service the members go apart and spend a few minutes in earnest prayer. The congregations are growing, interest in the work of the church is increasing, numbers have rededicated their lives.

All of our people are really on the mountain top. They are looking forward to and expecting great results in the future.

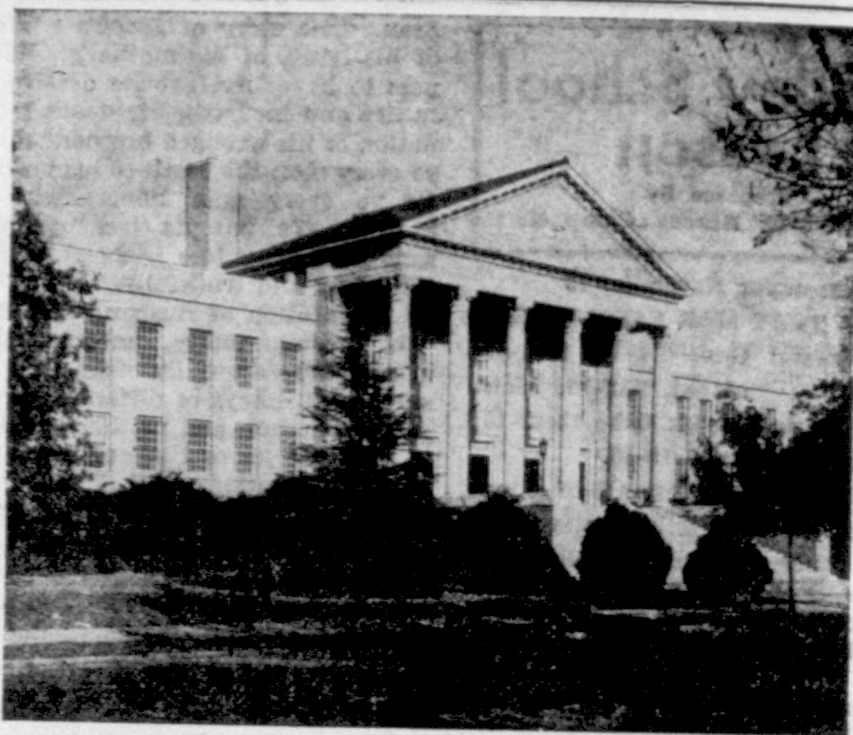
The congregation at Casa Blanca has just about doubled in the past month and a very fine spirit of fellowship is evidenced. The conversion of a talented, well-educated woman at Lehi gives great hope of establishing permanent work there because of her leadership and ability.

The church at Sells will present their petitionary letter to the Convention for membership. Plans are going forward for the construction of

Here's one TABOO a girl can forget when she wants relief

You can thank your lucky stars that women are no longer squeamish about discussing their troubles. Otherwise you might never know of the 2-way help that CARDUI may bring when nervousness, headaches and cramp-like pain are due only to periodic functional causes.

Many women find that, started three days before the time and taken as directed, CARDUI aids in relieving functional periodic discomforts. Used as a tonic, CARDUI often wakes up sleepy appetites, aids digestion by increasing the flow of gastric juices, and thus helps to build up resistance against the days it's needed most. Try it!



TO ERR IS HUMAN

In some way, cuts were switched and the picture in last week's Record labeled Calvary Baptist Church was a picture of Main Street Baptist Church in Hattiesburg. Both are great churches and beautiful buildings. Above appears the correct likeness of Calvary Baptist Church, Jackson, Mississippi.

their church building.

New Negro Church Dedicated

The recent dedication of a new Negro Baptist church at Camp Hill, Alabama, is a demonstration of what is possible in church improvement in rural districts when there is leadership and encouragement such as developed by the Home Mission Board's teacher-missionaries.

"The beautiful five thousand dollar brick structure," writes Rev. Chas. W. Kelly, teacher-missionary, "represents not only untiring efforts and sacrifices of our group but also the

fine co-operative spirit and effort of our white friends."

Rev. Jose Gonzales has been appointed by the Home Mission Board for work among the Mexicans, to be located at Alice, Texas.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: sores, rash, tetter, pimples, cuts, bruises, etc. 35c.

→ GRAY'S OINTMENT

What Are We Fighting For?

FREEDOM OF RELIGION

In America, Faith has no limits. America believes in and hallows the religious of the world. To Americans, the right to worship as they choose is as fundamental as the right to own their own property, or to choose their own life's work.

Faith and courage . . . initiative and honest sweat . . . a passion for liberty and justice and equal rights for free men—those are the seeds from which the American way of life has sprung. Today, America's Faith is undaunted. The light of Freedom burns indelibly in the hearts of free American men, fighting today until Victory!

Mississippi Power & Light Co.

A Business Managed Mississippi Industry

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

No State B. T. U. Convention This Year

After considering the matter seriously the officers of the State Baptist Training Union Convention have agreed that the wise thing is to cancel the State B. T. U. Convention this year. We have just closed a statewide meeting in which we had a program on methods in each of our 70 associations. The State Baptist Convention coming just a week before our convention was scheduled, and with other general conditions it seemed best not to have the convention at this time. This is for the best interest of all, we hope.

Linn B. T. U. Honors School Faculty

School at Linn has only recently opened. Feeling that the teachers of our school hold a very important position in our community, we felt that something should be done to show our appreciation for them and the work that they are doing. We want them to feel that they are "one of us," and we want to have the same feeling toward them. Naturally we want our teachers to feel welcome to the services of the church.

On Sunday evening, October 11th, the Linn Training Union had a special program honoring the faculty and trustees of Linn Consolidated school. Seats in the main auditorium were marked off with red, white and blue ribbons. Girls from the Intermediate and Young People's unions acted as ushers. As the teachers and trustees and their families entered the church they were directed to the reserved seats.

A playlet was presented and this was followed by the regular evening services with Bro. Martin Smith, pastor, in charge of the service. Immediately following the worship service a fellowship hour was held, and the teachers were given an opportunity to meet the people of the community. Punch and cookies were served to all present, from the Sunday school room. The Adult Training Union sponsored the program, and everyone felt that it was a real success.

Mrs. J. A. Pipkin, Doddsville.

Congratulations to Senatobia on their fully graded union which is moving forward in a fine way. General officers leading the work are: Director, Miss Maxine McKinnon; secretary, Miss Regena Moore; chorister, Mr. Gordon Griffin; pianist, Miss Lanita Hurdle. Dr. H. L. Martin is the beloved pastor.

We are happy to report a newly-organized union at Highland church in Tishomingo Association. Mrs. A. H. Montgomery, associational director, reports that they start off nicely. Miss Ollie Bickerstaff is their director.

Water Valley Elects Officers

The loss of Mr. Kermit B. Cofer, Training Union director of Water Valley, to the army made it necessary for a new director to be elected. Mrs. Taylor Howard was elected to the office. This meant a new Intermediate leader as Mrs. Howard had been serving in that capacity. Miss Louise Glover was chosen for this responsible place, and with these Mrs. W. C. How-

ard takes up the work of Junior leader and Mrs. Jessie Riggs becomes leader of the Story Hour. Pastor Howard looks forward to a growing interest in the Training Union this year, with all work in good hands. The Story Hour is a new venture but under the leadership of Mrs. Riggs it is expected to grow in interest and in numbers.

Antioch Church, Warren County, B. T. U. Report

We began the Training Union work at the Antioch (Wayside) Baptist church one year ago last September with a study course, along with seven adults and six Intermediates taking the course.

Immediately following the study course the B. T. U. was organized with three departments, nine in the adult group, nine in the Intermediate group and five in the Story Hour. We have grown until it has become necessary to make a new department—the Junior group, which begins tonight. We now have 46 enrolled in the entire Union.

We meet every Sunday night for one hour. Forty-five minutes are spent in the class rooms and fifteen minutes for general assembly. Beginning tonight each group will put on the general assembly program once a month; the Story Hour group the first Sunday, the Juniors the second Sunday and the Adults the fourth Sunday.

One thing that has been accomplished is the development of the prayer life of the members. When we began the Training Union there were about six in the entire church that would lead in public prayer. After a year's work in the Training Union, I don't think there is a single young person in the church who would refuse if called on to lead in prayer.

Another thing that has been developed is the habit of daily Bible reading; at least 75% of the members are daily Bible readers. Four of the Adults and five Intermediates have been awarded buttons for being 100% in daily Bible readings during the last two quarters. Six of the Intermediates have bought Bibles since Easter.

The principle of stewardship is another thing that has been developed. Our last church report is evidence of that.

Every member of the Union has made a pledge to the Lord's Acre Plan.

The Intermediate group has achieved the Standard of Excellence

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

REPORT OF THE RESOLUTIONS COMMITTEE

THE 1942 MISSISSIPPI BAPTIST STUDENT CONVENTION

WHEREAS, all of the Baptist churches of Meridian have united in providing so adequately and graciously entertainment for the students and leaders of this Convention, giving supper on Friday evening to all the group, and extending numerous courtesies to each guest,

WHEREAS, Dr. Norman Cox and his church, First Baptist Church, have cooperated so beautifully and have given themselves so unreservedly as host to this meeting, and have given the use of their buildings and equipment,

WHEREAS, Mrs. Rowent Hamil, chairman of the homes committee and regis-

and has won two seals.

The Adult class takes a collection every second Sunday night for the Hundred Thousand Club. \$8.00 has been sent from this group and there is some in the treasury now for that fund. The last Sunday night in each month the Union takes a collection for literature. We have paid \$21.00 for literature. We also finance our socials from that collection.

The entire Union has had four socials and the Intermediates have had three for their group besides those combined with the entire Union.

The Adult group has about \$10.00 in the treasury. I have not had a report from the treasurer since she bought the last literature. The Intermediate group has \$11.62 in its treasury. They are saving their money to buy equipment for their room.

We had a study course in March with 10 Adults and 10 Intermediates receiving seals.

R. L. Hollum, Director.

The above is a report the director made to the church. It shows fine progress in this newly organized Union. Dr. Swan Haworth of First church Vicksburg pastors this church and is proud of the fine work they are doing.

tration committee, and her committee have served so efficiently and lovingly to meet the needs of our group,

WHEREAS, the radio station, WCOC, gave its services to the promotion of the Convention,

WHEREAS, the Meridian Star very effectively publicized the activities of this Convention,

WHEREAS, many floral gifts have contributed to the enjoyment of the meetings, especially that of Mrs. E. A. Eastburn,

WHEREAS, all speakers and leaders participating in the program have brought vital and forceful messages to this student group,

WHEREAS, Billy Watson, state president, has given two years of faithful and sacrificial service to the Baptist student work of Mississippi,

WHEREAS, the pastors of Mississippi have demonstrated their interest and cooperation and have contributed a real spark of inspiration to the Baptist Student Union of Mississippi and to this Convention,

BE IT HEREBY RESOLVED, that the personnel of this nineteenth session of the Mississippi Baptist Student Convention express its sincere gratitude and genuine appreciation.

Signed:

ELLEN EDENS,
WILLODEAN McDONNIEAL,
DAVID BYRD,
BILL NELSON,
WILDA TILGHMAN.

—BR—

The church that is not a missionary church will soon become a missing church.

10¢
25¢



Calotabs

Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil. Use only as directed on label.

Baptist Bible Institute

offers

"Training for Service by Training Through Service"

DEPARTMENTS

(1)—School of Christian Training. Courses in which students "major" in English Bible, Music, Religious Education, Missions and Church Secretaryship.

(2)—Seminary. Full theological courses leading to degrees offered by standard theological seminaries.

For further information write to

J. Wash Watts, Acting President

1220 Washington Avenue

New Orleans, Louisiana

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

Debt Free in 1943

Mississippi Baptists very much need to get out of debt. All of our work is hampered and hindered because of the debt that we have been struggling for years to pay. Every cause that we are fostering as a great denomination could be greatly strengthened and enlarged if we were free from the debt that is upon us, and the thousands of dollars that we have to spend each year in interest along on this debt.

Mississippi Baptists should take as their slogan "DEBT FREE IN 1943." Money is now more plentiful than it has been in some time, and none of us knows what awaits us economically, or otherwise, after the war. It certainly seems that 1943 is the year for Mississippi Baptists to set their hearts and minds and all that we have to the exceedingly vital matter of getting out of debt. Let's pray and work and give to that end, and make as our stirring and ringing slogan for this great movement, "DEBT FREE IN 1943."

Records

The following associations have exceeded their 1941 record in training awards issued and churches having a training course: Attala, Copiah, Franklin, Greene, Gulf Coast, Jones,

JOHN NORRIS DEFOORE ORDAINED

On Sunday, October 18, the Clinton Baptist Church called an ordaining council for the purpose of passing on the fitness of Brother John Norris DeFoore for the gospel ministry. Brother DeFoore is at present in the services of our country and is maintaining his membership in the Clinton Baptist Church. He was a faithful and outstanding servant before the out-break of the war. The council examined Brother DeFoore in regard to his experience of conversion, his call to the ministry, and his doctrinal beliefs. In all of these there was no question raised in the minds of any member of the council as to his complete readiness for ordination. Accordingly, on the evening of October 21st the ordination service was held. At this time three messages were brought on the following subjects: "The Church's Obligations to Its Pastor," by Rev. R. A. Eddleman; "The Pastor's obligations to His Church," by Dr. A. A. Kitchings, and "The Church's Obligation to a Sinful World," by Pastor James L. Sullivan. The prayer of ordination was led by Dr. H. E. Spell.

The ministers who participated in the laying on of hands were as follows:

James L. Sullivan, J. R. Hitt, R. A. Eddleman, W. S. Landrum, P. I. Lipsey, Eli Soileau, H. E. Spell, A. A. Kitchings, T. L. Pfeifer, B. E. Padgett, LeRoy Boland, Glynn Flynt, Percy Renick, Othell Hand, C. C. Milstead, J. H. Hammett, Earl Waldrup, Charles Whitten, Ivor Clark, Hollis Miller, Arlis Smith, T. R. Clark, Thos. Ashby, Marvin Lee, Wm. G. Watson, Troy Prince, Benny Smith, Geo. Moseley, H. L. Hannah, Curtis Askew, J. D. Allen.

Brother DeFoore is a very fine Christian, possessing a very pleasing personality and excellent leadership ability. He goes forth with our prayers and best wishes for a long and successful ministry.—James L. Sullivan.

—BR—

Thanksgiving rapidly approaches. This is the season when our people are asked to remember the Orphanage in their programs, in their prayers and with their gifts.

Kemper, Leake, Lee, Marion, Neshoba, Pike, Scott, Wayne and Zion.

The following associations have reached or exceeded their goals set for new Sunday schools organized in 1942: Attala, Holmes, Lafayette, Montgomery, Pike and Riverside. In Vacation Bible schools the following have reached or exceeded their goals: Attala, Bolivar, Clay, Lafayette, Oktibeha county and Tippah. Gulf Coast and Perry have reached their goals for church libraries organized.

This is a good record and we wish that more of our associations might have the honor and commendation that is justly deserved for being on this Honor Roll.

To date every association in the state has reported Sunday school training awards except Benton, Itawamba, Lafayette, Montgomery, Smith and Tate.

We hope these six may send in their reports and make it 100% again for Mississippi this year in associations reporting training.

We also note that for the Sunday school year that closed September 30 that Mississippi was third in the South in the number of standard Adult classes. We are so grateful to those fine classes for the good work they have done.

SECOND CHURCH, PASCAGOULA, ORDAINS J. L. REEVES

At the call of the Second Baptist Church of Pascagoula the following met as an examining council for the examination of Brother J. L. Reeves: Pastors J. L. Morgan, M. A. Davis, V. C. Windham, Jewell Golman, J. W. Weeks; Deacons A. B. Crane, Ralph Young, J. R. Ellerman, John R. McClellan, W. J. Dittsworth, Elby Flannagan.

After a thorough examination on his conversion, his call and his beliefs the committee recommended his ordination.

The ordination took place on Wednesday night, October 28, at the Second Baptist Church of Pascagoula.

The ordination sermon was preached by Dr. L. E. Green, the pastor of the First Baptist Church of Pascagoula. Rev. J. F. Brock delivered the charge. The Bible was presented by Rev. J. L. Morgan and the ordination prayer was led by Rev. V. C. Windham. Brother Reeves has been called as pastor of the Gautier church.—Alice Rae Tatum.

—BR—

Little things are the hinges on which great results turn.

RELIEVES A
DOZEN DAILY
DISCOMFORTS

• SOOTHES QUICKLY

Right on the shelf, handy, you should have cooling, soothing Mentholatum to help you care for: 1. Head-cold stuffiness. 2. Chapped skin. 3. Clogged nostrils. 4. Neuralgic headache. 5. Nasal irritation due to colds. 6. Cracked lips. 7. Cuts and scratches. 8. Minor burns. 9. Dry nostrils. 10. Sore muscles, due to exposure. 11. Insect bites. 12. Minor bruises. Jars 30¢.

MENTHOLATUM

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
West End (West Point) -----	48	40
Double Springs (Webster) -----	30	
Wallerville -----	78	56
Olive Branch -----	73	67
New Hope (Yalobusha) -----	59	69
Brookhaven First -----	497	145
Calvary Jackson -----	906	266
Jackson First -----	1003	280
Griffith Jackson -----	673	314
Pleasant Valley -----	63	
Bethlehem (Jones) -----	52	58

—BR—

After the sermon a little girl asked the minister whether all Bibles really belonged to God. He told her the Bible was God's word.

"We have one at our house we never use," she said. "Guess we ought to return it to Him."—Watchword.

Unfortunate announcements in church—"The preacher for next Sunday will be found nailed on the church door."

Asthma Mucus

LOOSENED FIRST DAY For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription **Mendaco** quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. **Mendaco** is not a smoke, dope, or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for **Mendaco** today. Only 60¢.

You may know the third stanza—
but do you know the
STORY OF THE SONG ITSELF?

Back of our most majestic and best-loved hymns are dramatic stories of human personalities and of the dedication of divinely given creative ability. In his warm and interesting book, *Hymns that Endure*, Dr. Clark has made our great hymns and their writers "come to life." Here is interesting, informative, enjoyable, and inspiring reading. (26b)

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The Baptist State Convention

We Welcome You To Jackson

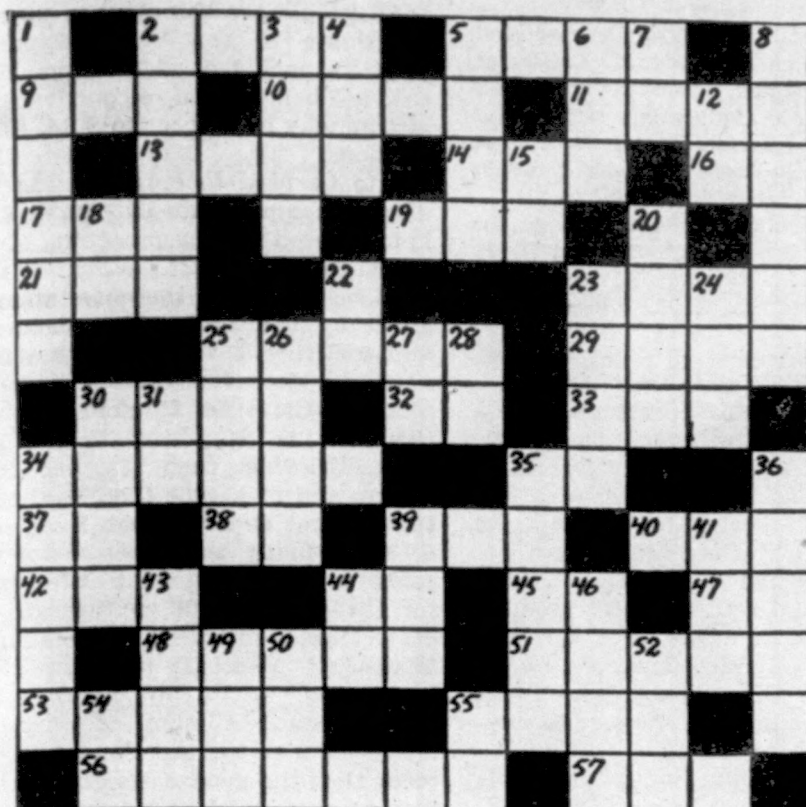


Edwards Hotel
J. D. Buchanan, Mgr.

Heidelberg Hotel
Arthur Landstreet, Mgr.

Walthall Hotel
E. O. Spencer, Mgr.

OUR CROSSWORD PUZZLE



And many false prophets shall rise, and shall deceive many."—Matt. 24:11.

FALSE PROPHETS

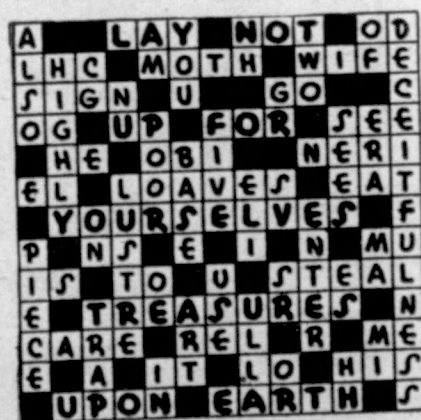
Horizontal

- 2 "... heed lest any man deceive you," Mark 13:5.
 5 "Take ... that ye be not deceived," Luke 21:8.
 9 City of Benjamin, east of Bethel, Gen. 12:8.
 10 "For many shall come in my ... , saying, I am Christ; and shall deceive many," Mark 13:6.
 11 Combining form meaning the back.
 13 "He that entereth not by the ... into the sheepfold," John 10:1.
 14 "shall shew great signs ... wonders," Matt. 24:24.
 16 Indian plant used for dyeing.
 17 "And it shall be as the chased ..." Isa. 13:14.
 19 "For such ... false apostles," II Cor. 11:13.
 21 Land in which Cain dwelt, Gen. 4:16.
 23 "All that ever ... before me are thieves and robbers," John 10:8.
 25 "And many ... prophets shall rise, and shall deceive many," Matt. 24:11.
 29 "than that he should offend one of these little ..." Luke 17:2.
 30 "But he ... entereth in by the door is the shepherd of the sheep," John 10:2.
 32 "and love ... false oath," Zech 8:17.
 33 "Then if any ... shall say unto you, Lo, here is Christ, or there; believe it not," Matt. 24:23.
 34 "go not after them, nor ... them," Luke 17:23.
 35 Diphthong.
 37 Measure of distance in Japan.
 38 Long meter.
 39 "what king, going to make ... against another king, sitteth not down first, and consulteth," Luke 14:31.
 40 Island.
 42 Of the last month.
 44 "... ye not therefore after them," Luke 21:8.
 45 Chapter in Matt. and Luke telling of the temptation of Jesus.
 47 East Indies.
 48 "and said unto him, Zacchaeus, make ... and come down," Luke 19:5.
 51 Automobile.
 53 Rows.
 55 "if any man shall say to you Lo, ... is Christ! or, lo, he is there; believe him not," Mark 13:21.
 56 "Let no man ... you by any means," II Thess. 2:3.
 57 "Wherefore if they shall say unto ... Behold, he is in the desert; go not forth," Matt. 24:26.
 Our text is 2, 5, 30, 32, 33, 56 and 57 combined.

VERTICAL

- 1 "Do men gather grapes of ... or figs of thistles?" Matt. 7:16.
 2 Drove with the tide.
 3 "Ye shall ... them by their fruits," Matt. 7:16.
 4 "what ye hear in the ... that preach ye," Matt. 10:27.
 5 "but the sheep did not ... them," John 10:8.
 6 "he that endureth to the ... shall be saved," Matt. 10:22.
 7 "If ye know these things, happy are ye if ye ... them," John 13:17.
 8 "but inwardly they are ravening ..." Matt. 7:15.
 12 Tantalum.
 15 Compass point.
 18 Yellow bird.
 20 Place of Christ's first miracle, John 2:1.
 22 Hebrew deity.
 23 "which ... to you in sheep's clothing," Matt. 7:15.
 24 "For of thorns ... do not gather figs," Luke 6:44.
 25 "shall they not both ... into the ditch," Luke 6:39.
 26 Minute particle of matter.
 27 Tin.
 28 Combining form indicating relation to an early period of time.
 30 "Consider the lilies how they grow; they ... not, they spin not," Luke 12:27.
 31 House of lords.
 34 "For every tree is known by his own ..." Luke 6:44.
 35 "For there shall ... false Christs, and false prophets," Matt. 24:24.
 36 "Can the ... lead the ..." Luke 6:39.
 39 "offenses will come: out ... unto him, through whom they come," Luke 17:1.
 41 "that a millstone were hanged about

Answer to Last Week's Puzzle



KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS
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Can you answer the four Biblical questions below? One correct answer is passing; two is fair; three is good, and four perfect.

1. What does "firmament" as in Genesis 1:6,7 and 8 mean?

...

2. In 1936, Bulgaria issued a religious postage stamp. What do you know about it?

3. You often hear the word, "Alleluia." Do you know the origin of this word?

...

4. Two chapters in the Bible are exactly alike. Can you name them?

(Correct answer on Page 15)

BOGUE CHITTO HAS GLORIOUS REVIVAL

It was my privilege to be with Pastor James Thorn in the Bogue Chitto Baptist Church, Pike county, for their fall revival. This pastor is doing a splendid work. We had the privilege of having speaking engagements in the Enon and Carter's Creek high schools. The visible results were ten additions. The two outstanding services were the night the subject was "An All Out For Christ, the Way to Peace." During this hour there were 350 people who rededicated their lives to God. At the youth service speaking on the subject, "What the Bible Says About Love, Courtship and Marriage," three young people were converted.

his neck, and he cast into the ... " Luke 17:2.

43 "or what shall be done unto ... thou false tongue," Ps. 120:3.

44 Grand Tyler.

46 "insomuch that, if it were possible, they shall deceive the ... elect," Matt. 24:24.

49 Part of a circle.

50 Another compass point.

52 God (Lat.).

54 The same.

55 "behold, ... is in the secret chambers; believe it not," Matt. 24:26.

"I've just heard the worst piece of scandal!"

"I thought you had; you look so happy."

To Relieve
 Misery of

COLDS

take 666

LIQUID, TABLETS, SALVE, NOSE DROPS

If you suffer distress from
 Monthly **FEMALE WEAKNESS**

Which Makes You
 Tired, Nervous!

If at such times you suffer backache, cramps, headache, distress of "irregularities," a bloated feeling, so tired, weak—due to functional monthly disturbances—try Lydia E. Pinkham's Vegetable Compound—it's made especially for women and famous to help relieve such monthly distress.

Taken regularly thruout the month—Pinkham's Compound helps build up resistance against such symptoms. Thousands upon thousands benefited! Follow label directions. Worth trying!



We Welcome You To the Convention and To Our Store

At the First Baptist Church we will have our fine Exhibit of Books and Supplies, catering to every person attending the Convention.

Also, be sure to visit our store at Baptist Headquarters.

BAPTIST BOOK STORE

500 E. Capitol St., Jackson, Miss.

IN MEMORIAM: P. F. P. HERRING

WHEREAS, on the 21st day of October, 1942, God, in His infinite wisdom, saw fit to remove from our midst our beloved brother and fellow member of this church, P. F. P. Herring, to answer the inevitable summons to which all mortals are subject; and

WHEREAS, Brother Price Herring was a veritable bulwark and pillar in this, our church, and by his peerless example as a Christian gentleman and one of nature's noblemen, his decease caused profound shock and sorrow in our church, city and the community where he was known and loved. The life of this, our brother was, more or less, a history of the development of the delta section of our state. In early manhood, he removed from the hill section of our state, the place of his birth, to Sunflower county, at Indianola, where since 1899, he lived and early became recognized and known as a civic, church and community leader. He was essentially a consecrated Christian, a devoted husband and father, an industrious citizen who plied his labors with judgment, integrity and ability, and saw such labors rewarded by the reciprocal eulogy accorded him by his community and citizens thereof in their looking to him as a leader. Ethical in conduct and honorable in example, he earned the merited esteem of his associates and fellow citizens. Lavish and liberal was he in support of all worthy causes, whether public or private, and he gave no concern and cared not whether "they be seen of men." For many years, he was chairman of the Board of Deacons of our church, and for long years was a member of such board and was such at the time of his passing. The church and its members at all times sought his wise counsel and looked for his guidance, and upon such they could safely rely. He gave of his time, money and talents in this cause tirelessly, without stint and with unswerving support. Such enthusiastic support and consecrated devotion was but typical. Any and all other charitable, civic or community causes, of merit, found him as an early and leading subscriber and loyal and able advocate. As a member of the Board of Directors of the Indianola Lumber Company and as its president, and as a member of the board and an officer of other lumber and materials businesses, fellow officers, employees and the public could be assured of the guiding hand of an able and competent executive; as one of the founders of the local Kings Daughters Hospital, this project was but a manifestation of the humanitarian motives that characterized this great and good man; as an officer and member of civic and service clubs and organizations, of his time and talents, he elected to subscribe to the doctrine, "Tis more blessed to give than to receive." As a devoted husband and a loving father, he was exemplary. He was a friend to all, regardless of race, color, status in life, whether rich or poor. His kindness, his charitable concern, his prodigious labors as expended in the past by him, his patience, and his love of his fellow-man are but few of the attributes that describe him. Words are but poor vehicles to describe our late and lamented brother and his worth:

NOW, THEREFORE, BE IT RESOLVED by the First Baptist Church of Indianola, Mississippi, in convention assembled this date, by unanimous vote, that the foregoing minutes be adopted and that this resolution be spread at large upon the minutes of our church,

"Mississippi's Best Store"

Kennington's
—JACKSON—

BAPTIST MISSIONS AMONG THE CHOCTAWS IN MISSISSIPPI

E. I. Farr

Some Observations

The Choctaw churches are missionary to the core. They have a record of giving through the channels of the State Mission Board since their organization. While the gifts may not be large as some people count largeness, they have had a share in the support of all phases of our mission program. They have maintained one or more of their own preachers as associational missionary from the date of their associational organization in 1911. And their missionary is better paid than any of their pastors. He receives \$72 per year.

Their record in evangelism is also good. Most years the ratio of baptisms to members has been from 1:10 to 1:15. This is much better than the record of white Baptists either in the state or in the south.

Our red brothers practice church discipline. They do not as a rule keep disorderly or negligent members on their rolls.

Their Sunday schools and Woman's Missionary Unions may not be as efficient as some, but they do remarkably well for the meagre training they have had.

The Choctaws are poor and, therefore, their support of their work is small. Thus, educationally, they are very poorly equipped for their all-important task. The matter of training is a sore need and should by all means receive some definite and worthy support from outside sources.

The pastors are men of high quality and excellent native ability. It is doubtful if the four present ordained men can be matched in their consecration, devotion and sacrificial service. Two of them, E. W. Willis, seventy-four years of age, and B. L. Gibson, sixty-seven years of age, are men of advancing years and cannot be counted on for many more years of activity. The other two, B. D. Isaac, forty-five years of age, and S. D. Tubby, fifty years of age, are in the prime of life. And there are some younger men and licentiates who need to be trained and encouraged.

The church buildings are all one-room affairs, and some of them need repairing and repainting. The one at

and that copies thereof be forwarded to the beloved widow and son of our late brother, to The Baptist Record, and to the local press.

ADOPTED and ordered, this the 25th day of October, 1942.

THE FIRST BAPTIST CHURCH,
Indianola, Mississippi.

By: W. R. FRENCH and
EARL T. THOMAS,

Committee on Resolutions.

HEADACHE from Anxiety

After hours of anxiety, a headache is the last straw. But it quickly yields to Capudine, which also soothes nerves upset by the pain. Capudine is liquid. No waiting for it to dissolve before or after taking. So it's really quick. Use only as directed. 10c, 30c, 60c.



CAPUDINE

Always For

QUALITY

and NEW STYLES

NEW PROVIDENCE CHURCH CELEBRATES 100th ANNIVERSARY

On October 25 New Providence church in Calhoun county, Rev. S. E. Carter, pastor, celebrated its one-hundredth anniversary. The anniversary sermon was preached by a former pastor, Rev. B. F. McPhail of Jackson, Miss. The writer gave a short history of the church.

Other preachers taking part in the celebration were: L. F. Dorroh, W. H. McPhail, Paul Herring, L. E. Roane, R. L. Harville and E. R. Gilder.—T. P. McCullough.

Hope is neither celled nor painted.

The United States government has a worthy program of education for the Choctaws. There are seven schools with excellent buildings adequate for every phase of work. What is to be the reaction in the mind of the Indian youth when the school is so well supported and equipped and promoting a real community program, and the Baptist churches are poorly supported, with almost no program, and the buildings in poor, if not disgraceful, state of repair?

The average white Baptist draws his skirts about himself in pious superiority and passes by on the other side when Choctaws are around. However, there are some consecrated individuals who are anxious to do what they can. There are a few in every community adjacent to the Choctaws, and they have responded nobly when matters have been brought to their attention. But even of these only a small minority have sought to promote anything constructive.

When the whole field is surveyed, one is made to marvel at the response that has been given to Christianity by the Choctaws. It is but another glowing tribute to our Christ who said, "And I, if I be lifted up, will draw all men unto me."

RASHES Superficial or Externally Caused

• RELIEVE the stinging itch—alleviate irritation, and thus quicken healing. Begin to use soothing Resinol today.

RESINOL

USO OR S. M.—WHICH?

All people are being called upon to contribute to the USO, Mississippi Baptists included. Mississippi Baptists are being asked to contribute the last Sunday in October to S. M. (State Missions). The USO contributions are to be used to entertain the soldiers in camp. A goodly part of S. M. is to be used for the preaching of the gospel to the soldiers. Which do they need most? If all the entertainment given by the USO were wholesome and uplifting, I would say that they need the gospel most, but when so much of the entertainment given by the USO is degrading to the soldiers, drawing them farther from Christ, and of a type that loyal Baptists cannot endorse, then I say that S. M. is many times better for the soldiers. As for me, what little I have for the soldiers will go through our State Mission channels. I would urge Mississippi Baptists to show their loyalty to Christ by making the largest State Mission offering for many years on the last Sunday in October that the good news of salvation may be given to the thousands of soldiers in Mississippi. In this way we will be pleasing to our Lord.—T. T. Gooch.

Answer these three

Questions and make a good laxative choice

Ques. Can any laxative be of help when you feel listless, logy, or have a coated tongue? Ans. Yes, if those conditions are the result of constipation. Ques. Why has Black-Draught been such a favorite laxative with four generations of users in the South? Ans. Because it is purely herbal, and usually gentle, thorough, prompt when directions are followed. Ques. What's another reason for Black-Draught's great popularity? Ans. It costs only 25c for 25 to 40 doses.

Don't wait! Get Black-Draught in the familiar yellow box today. Many prefer the new granulated form. Follow label directions.

STOP AT JACKSON'S MOST

Convenient HOTEL WALTHALL

RATES from \$2

Air-Conditioned ROOMS LOBBY COFFEE SHOP

E.O. SPENCER
President-Manager

IN THE HEART OF MISSISSIPPI'S CAPITAL CITY

Answers To Know Your Bible

Feature on Page 12.

1. The "firmament" in Genesis 1:8 is called "heaven," and was regarded as a solid dome or vault, supporting the "waters." During the flood, the "windows" of heaven were opened, the waters above the firmament escaping and flooding the earth.

2. (Alleluia): Alleluia is the Greek translation of "allelouia" with that of the Hebrew word, "halululah," meaning "praise ye Jehovah," from which we get our present day, "hallelujah."

3. (Bulgarian stamp): This stamp was issued in memory of the thousandth year after the invention of the Cyrillic alphabet, and pictured Cyril and Methodius holding the newly translated Bible aloft before the assembled multitude.

4. (Two chapters exactly alike): Read Second Kings 19 and Isaiah 37. In one chapter you will find 37 verses and in the other chapter, 38 verses; verse 15 in the first, includes verses 15 and 16 in the latter chapter (Isaiah).

More Comfort Wearing

FALSE TEETH

Here is a pleasant way to overcome loose plate discomfort. FASTEETH, an improved powder, sprinkled on upper and lower plates holds them firmer so that they feel more comfortable. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get FASTEETH today at any drug store.



Blue Mountain, Miss., Oct. 30—Dr. Richard Trott, professor of mathematics at Blue Mountain College, who this month became Lieutenant Trott of the United States Navy.

The Purpose of the Baptist Orphanage is to do for poor, needy children, just exactly what Christian parents would like to have done for their children, were death to leave them in poverty and need. Therefore the Baptist Orphanage exists to provide a Christian home and school for normal, needy children.



Keith Ginn, one of the fine boys of the Baptist Orphanage who is a student at Mississippi College. Keith still makes his home in the Orphanage, driving to and from Clinton with other students from Jackson. Keith came to make his home in the Orphanage more than seven years ago, coming from Gulfport.

Since the railroads have been generous enough to give us FREE TRANSPORTATION for the shipment of supplies of food and clothing, also all farm produce at this Thanksgiving season let us be cooperative and try to consolidate our shipments as far as possible. We are asking that shipments be made on November 19th and 20th. However, if it is not convenient for you to make shipment at this time, shipments may be made from November 17th through December 4th.

ATTACKS ON CHURCHES OVER DRY ISSUE IRK CLERGYMEN

By Religious News Service

Cincinnati—Irked by comment about churches and the dries, attributed to U. S. Senator Robert A. Taft and Congressman Charles H. Elston of Cincinnati, Methodist ministers of this city adopted a resolution expressing resentment of "all intolerant and derogatory reference to the dries made by politicians of the Taft-Elston type."



Splendid Cough Remedy Easily Mixed at Home

Needs No Cooking. Big Saving.

To get quick and satisfying relief from coughs due to colds, mix your own remedy at home. Once tried, you'll never be without it, and it's so simple and easy.

First, make a syrup by stirring 2 cups granulated sugar and one cup of water a few moments, until dissolved. A child could do it. No cooking needed.

Then get 2½ ounces of Pinex from any druggist. This is a compound containing Norway Pine and palatable guaiaacol, in concentrated form, well-known for its prompt action on throat and bronchial membranes.

Put the Pinex into a pint bottle, and add your syrup. Thus you make a full pint of really splendid medicine and you get about four times as much for your money. It never spoils, and children love its pleasant taste.

And for quick, blessed relief, it is amazing. You can feel it take hold in a way that means business. It loosens the phlegm, soothes the irritated membranes, and eases the soreness. Thus it makes breathing easy, and lets you get restful sleep. Just try it, and if not pleased, your money will be refunded.

Southwestern Baptist Theological Seminary

Seminary Hill, Texas (In Fort Worth)

Dedicated to the Winning of a Lost World to Christ

ONE SEMINARY

THREE SCHOOLS

I. School of Theology

Courses in all branches of theological education and practical features of Kingdom work. Degrees. Th.B., Th.M., Th.D.

II. School of Religious Education

Church finance, publicity, recreational leadership, religious dramatics, student and social work, journalism, W. M. U. administration, and chalk talk are offered. Degrees: B.R.E., M.R.E., and combination courses with Sacred Music.

III. School of Sacred Music

Instruction comparable to best music schools in the United States. Beautiful \$325,000 building equipped with pipe-organ, two Hammond organs, thirty-two pianos, many sound-proof class rooms.



DR. E. D. HEAD
A. M., Th. D., D. D., President

A Baptist College Should Be Distinctively Christian

Christian education begins in the home.

The first objective of Blue Mountain College is to train women for Christian homemaking, and more than eighty per cent of its graduates enter that Kingdom-building realm.

A Christian teacher in a public school, or a state university, where Christianity may not be TAUGHT, is, by her example, in LIVING the Christ life daily, more effective than merely a formal course in Christianity.

While most Blue Mountain graduates become teachers and marry, yet they are to be found in sixty-eight vocations and professions in forty-four states and several foreign countries.

Blue Mountain is known as "The college where leaders are trained," because of the high quality of student it attracts, and the thorough training given the students by consecrated Christian teachers, who take deep personal interest in every student.

Mississippi Baptists, Blue Mountain is your college. It emphasizes the development of well-rounded personalities. It stresses academic excellence, Christian experience, spiritual values, and bodily health. It attempts to instill ideals and principles. THINGS learned in college are forgotten. Ideals acquired remain and influence lives.

"Nine-tenths of the calamities which have befallen the human race had no other origin than the union of high intelligence with low desires."—Macauley.

"Education does not mean teaching people what they do not know. It means teaching them to behave as they do not behave. It is not teaching the youth the shapes of letters and the tricks of numbers and then leaving them to turn their arithmetic to roguery, and their literature to lust. It means training them into the perfect exercise and kingly continuance of their bodies and souls. It is painful, continual, and difficult work to be done by kindness, by watching, by warning, by precept, and above all by example."—John Ruskin.

God has held Blue Mountain College in the hollow of his hand throughout the years, and His Spirit continues to guide those who have its destiny on their hearts.

Dont' you want to have a part—a worthy part, in the destiny of this Christian college NOW, by making the largest gift you are able to make to its endowment fund, and to the "Mother" Berry Memorial?

Do not give until you have sought God's guidance; then donate what you feel God will regard as a worthy gift. Give your check, a war bond, a Baptist bond, or war stamps to one of your county workers, your pastor, or your church treasurer.

Mississippi Baptists, Blue Mountain College belongs to you. This is your opportunity to vote positively for Christian Education. Each gift is a vote for the cause. Make them count. Give Before November 16th!

FRANK E. SKILTON, Publicity Chairman

Blue Mountain College Endowment Campaign

Christian Education

— Christian Womanhood —

Christian Character